

39051

6/5/97

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THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.Address: PO Box 3727City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

280124

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 8/4/95 executed by BUTLER, TRACY L & KATHY to secure payment of the sum of TWENTY EIGHT HUNDRED FOUR DOLLARS & 32/100 Dollars (\$2804.32) and interest, and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon/California, on 8/24/95, in Volume M95 of Mortgages, at page 22846 being File No. 5083, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

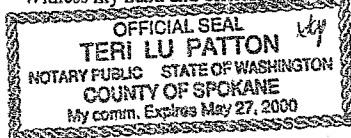
Dated JUNE 5TH, 1997 By Dorothy K Mercer

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON
Washington) ss.
 COUNTY OF Spokane

On this 5TH day of MAY, 1997, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Dorothy K Mercer

to me known to be the Asst. Treasurer of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal here to affixed the day and year first above written.



Teri Lu Patton TERI LU PATTON
 Notary Public in and for the State of Washington/Idaho residing at
Spokane My commission expires May 27, 2000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Washington Water Power Co. the 11th day of June A.D., 19 97 at 9:59 o'clock A. M., and duly recorded in Vol. M97 of Mortgages on Page 17844.

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Rothman Ross

97 JUN 11 AM 9:59