39067

SATISFACTION OF MORTGAGE   Vol. _M97_ Page _17870_

KNOW ALL MEN BY THESE PRESENTS, That ....
...... SOUTH VALLEY BANK & TRUST ....
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the ...._19TH_.... day of ...._NOVEMBER_........., 19_92_., made and executed by
PAUL M ADDY..
the mortgagor therein, to ...... SOUTH VALLEY BANK & TRUST ....
the mortgagee therein and recorded in the office of the .... COUNTY CLERK .... of the
County of ...._KLAMATH_........., State of _OREGON_..............., in book/reel/volume No. ..._M92_...... Record of
Mortgages on page ...._27777_....... or as fee/file/instrument/microfilm/reception No. ..._54292_.....(indicate which) on
......_NOVEMBER 23_......., 19_92_.;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this ...._4TH_.... day of ...._JUNE_.................,
19..._97_; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other
person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUST

BY: _[signature]_

JOHN F DOTY, VICE PRESIDENT

STATE OF OREGON, County of ....) ss.
        This instrument was acknowledged before me on ...., 19......,
by ....
        This instrument was acknowledged before me on ...._6-5-97_...., 19......,
by _JOHN F DOTY_..
as _VICE PRESIDENT_...
of _SOUTH VALLEY BANK & TRUST_..
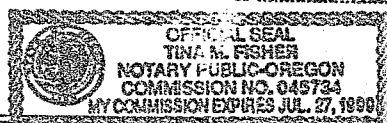
Tina M Fisher

_____ Notary Public for Oregon
My commission expires ...._7-27-99_....

Satisfaction of MORTGAGE

PAUL M ADDY
....

VS

SOUTH VALLEY BANK & TRUST
....

AFTER RECORDING RETURN TO
SOUTH VALLEY BANK & TRUST
P O BOX 5210 _Attn Tammy_
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON
County of ......_Klamath_........ } ss.
        I certify that the within instru-
ment was received for record on the
_11th_ day of ......_June_......., 19_97_, at
_10:01_... o'clock _A_..._M_., and recorded in
book/reel/volume No. _M97_......, on page
...._17870_......., or as fee/file/instrument/
microfilm/reception No. _39067_...........,
Record of Mortgages of said County.
        Witness my hand and seal of
County affixed.

Bernetha G. Letsch, Co. Clerk
_____
                    NAME   TITLE
By ..._Kathleen Russ_..... Deputy

Fee: $ 10.00