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39068

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY BANK &amp; TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 4TH day of APRIL, 1994, made and executed by RALPH J CORDONNIER AND BRENDA K CORDONNIER, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY BANK & TRUST the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 11362 or as fee/file/instrument/microfilm/reception No. 79249 (indicate which) on APRIL 18, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 4TH day of JUNE, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK &amp; TRUST

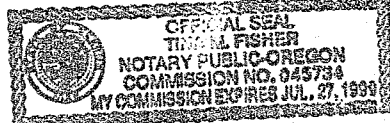
BY: [Signature]

JOHN F DOTY, VICE PRESIDENT

STATE OF OREGON, County of \_\_\_\_\_) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on 6-5-97, 19\_\_\_\_,by JOHN F DOTYas VICE PRESIDENTSOUTH VALLEY BANK & TRUST

Tina M Fisher Notary Public for Oregon  
My commission expires 7-27-99

Satisfaction of  
MORTGAGE

RALPH CORDONNIER  
BRENDA CORDONNIER

VS

SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST  
ATTN: TAMMY  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee: \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 11th day of June, 1997, at 10:01 o'clock A. M., and recorded in book/reel/volume No. M97, on page 17871, or as fee/file/instrument/microfilm/reception No. 39068, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Rees Deputy