'97 JUN 11 P3:39

Recording Requested By/Return To:

MTC 41383-50 NORWEST MORTGAGE INC. DOCUMENT MANAGEMENT P.O. BOX 980 FREDERICK, MD. 21705-0980

ASSIGNMENT OF DEED OF TRUST

LOAN #4604548	
assign, transfer and convey, unto NOR corporation organized and existing under the laws whose address is P.O. BOX 980, FREI a certain Deed of Trust, dated JUNE 4, 1997 GARBUTT to JEFFERSON STATE MORTGA BACCI, ESQ., Trustee, upon the following described to the control of the UNDRED FIFTY DOLLARS AND NO/1 Which Deed of Trust is of record in Book, Volum as No. 39 (07) of the OREGON, together with the note(s) and obligate thereon with interest, and all rights accrued or to a TO HAVE AND TO HOLD, the same unto to the terms and conditions of the above-described	WEST MORTGAGE INC., a California Corporation, of CALIFORNIA (herein "Assignce"), DERICK, MD., 21705-0980, made and executed by RICHARD L. GE CO. beneficiary AND FORREST N. A. ribed property situated in KLAMATH County, State of en to secure payment of SEVENTY-ONE THOUSAND (\$71,550.00) (Include the Original Principal Amount) the, or Liber No. Managed at page 1995 (or Records of KLAMATH County, State of the county of the
	ERSÓN STATE MORTÍAGE CO.
/543/_	- HOLLAND
	P Stgnature 8
Attest	
Seal:	
G	•
State of OREGON,	
County of CLACKAMAS	on JUNE 4, _ 1997
PERSONALLY APPEARED	LORI CHRZ
who being duly swom (or affirmed) did say that \	tha is the
The conf and another the minimum and and any areas	(President or other officer or officers)
of _ JEFFERSON STATE MORTGAGE CO	and that the seal affixed to the foregoing
(Name of Corporation)	and that she soon arrives to the tweetoning
instrument is the cornorate seal of said cornoration	and that said instrument was signed and sealed in behalf
of said corporation by authority of its board of dire	ectors; and She acknowledged said instrument to be its
voluntary act and deed:	A STATE OF THE STA
Before me:	11-12 11 11
(wilk Washely
	Notary Public for OREGON
My Commission	
Seal	
	STATE OF OREGON.
GRAN OFF CIAL SEAL	County of Klamath SS.
CHOYN. MARTIN.	m
SEZZ NOTARY PUBLIC - AREAS	Filled for record at request of
AND ADDRESS OF THE PROPERTY OF THE PARTY OF	Filed for record at request of:
AVCAMANCEUM SEES JUN 20.12	
MY COMMISSION PRES JUN 20 187	Amerititle
MY COMMISSION PINES JUN. 20. 189	Amerititle on this 11th day of June A.D., 1997
MY COMMISSION PRES JUN 20. 187	Amerititle on this 11th day of June A.D., 1997
MY COMMISSION PRES JUN 20. 187	Amerititle on this 11th day of June A.D., 1997 at 3:39 o'clock P.M. and duly recorded
MY COMMISSION PRES JUN 20.187	Amerititle on this 11th
MY COMMISSION PRES JUN 20.187	Amerititle on this 11th
MY COMMISSION PRES JUN 20.187	Amerititle on this 11th