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97 JUN 13 AM 11:04
Position 1 - Chattel Security
Position 5 - Real Estate Security

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USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

Aspen #01646295
SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by David LeQuieu and Mellie J. LeQuieu, and recorded or filed in County of Klamath State of Oregon, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	UNITED STATES of AMERICA, acting through the Farmers Home Administration, United States Department of Agriculture	10-27-1970	10-28-70		M-70	9654

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 27th day of May, 19 97, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A. WHEREVER "FARMERS HOME ADMINISTRATION" OR "FmHA" MAY APPEAR, THE TERM "UNITED STATES OF AMERICA" IS SUBSTITUTED.

WITNESSES: _____

By _____

UNITED STATES OF AMERICA

Title _____

JAY DeLAPP
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON
COUNTY OF JACKSON } ss:

ACKNOWLEDGMENT

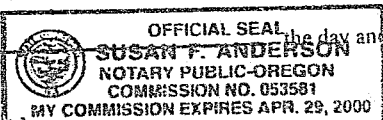
On this 28th day of May, 19 97, before me, the subscriber, a

Notary Public _____

, in and for the above county and State, appeared

Jay DeLapp, known to me to be Rural Development Community Development Manager Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it. Medford, Oregon

IN WITNESS WHEREOF, I have set my hand and seal at _____



[SEAL]

My commission expires 4-29-1997

(To be filled in if certifying officer is a notary public)

the day and year listed above.

Susan F. Anderson
SUSAN F. ANDERSON

(Signature)

FmHA 460-4 (Rev. 10-90)
*U.S. GPO: 1992-634-009/53008

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 13th day of June, A.D., 19 97 at 11:04 o'clock A. M., and duly recorded in Vol. 1897 of Mortgages on Page 18222.

FEE \$5.00

By Bernetha G. Letsch, County Clerk
Ruthlin R. Rasmussen