39447

Vol. m17 Page 18718

APPOINTMENT OF SUCCESSOR TRUSTEE

'97

JUN 17 P3:42

KNOW ALL MEN BY THESE PRESENTS, that Ronnie L. Smith and Wendy J. Smith, Husband and Wife is the grantor, and Transamerica Title Insurance Company is the trustee, and Peoples Mortgage Company, a Washington Corporation is the beneficiary under that certain trust deed dated March 2nd, 1979, and recorded on March 12, 1979, in book/reel/volume number M79 at page 5599 or as instrument number 63869 of the Official Records of Klamath County, State of Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Regional Trustee Services, 1201 3rd Avenue, Suite 2730, Seattle, WA 98101 as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

12322

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: MAY 2 7 1997

OREGON STATE HOUSING

Tillotson, Authorized Signefit is being recorded in an escommodation only, and has not been examined as to validity, sufficiency or elitect it may have upon the herein described property. This courtesy recording has been requested of

STATE OF Oregon, County of Marion)ss.

This instrument was acknowledged before me on MAY 27 BEby Craig E. Tillotson as Authorized Signer of Oregon State Housing.



Ac Jana Norary Public for Oregon My commission expires: <u>8.22</u>-97

Loan # 303375

AFTER RECORDING RETURN TO:

REGIONAL TRUSTEE SERVICES CORPORATION 2730 Washington Mutual Tower 1201 Third Avenue Seattle, Washington 98101

STATE OF Oregon,

County of I certify that the within instrument was received for record on the <u>17th</u> day of <u>June</u>, <u>19 97</u>, at <u>3:42</u> o'clock <u>P. m.</u>, and recorded in book/reel/volume number <u>M97</u>, on page <u>18718</u> or as fee/file/instrument/microfilm/reception number <u>39447</u>, Record of Mortgages of said County.

Witness my hand and seal of County affixed. Berngtha G. Letsch, Co. Clerk

Fee: \$10.00