

39546

LN #0600400211
AMTC #39886-KR

MTG 30890-KR
COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):
2216 Kimberly Dr., Klamath Falls, Oregon 97603

Lot 2 in Tract 1289, FOURTH ADDITION TO EAST HILLS ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Acct #3909-001AD-04200 Key #875313

97 JUN 19 AM 11:32

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated June 18, 19 97.

After recording please return to:

KLAMATH FIRST FEDERAL S&LA
2300 MADISON STREET
KLAMATH FALLS, OR 97603

Mary Lou Stewart
Original Contractor, Owner or Mortgagee

By Mary Lou Stewart
P.O. Address 1762 Washburn Way
Klamath Falls OR 97603

STATE OF OREGON

County of Klamath } ss.

I, Mary Lou Stewart

That on my behalf or as agent for Gregory A. Thede and Patricia Janet Thede, being first duly sworn, depose and say:

I did on June 18, 19 97, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or tacking (Indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on June 18, 19 97.

by Mary Lou Stewart
[Signature]
Notary Public for Oregon
My commission expires 12-18-98

Record with recording office within 5 days after posting.
ORS 87.045(3)

After recording return to (Name, Address, Zip):
KLAMATH FIRST FEDERAL S&LA
2300 MADISON STREET
KLAMATH FALLS, OR 97603

SPACE RESERVED
FOR
RECORDING LAW

Fee: \$5.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 19th day of June, 19 97, at 11:32 o'clock A.M., and recorded in book/reel/volume No. 1197 on page 18930 and/or as fee/file/instrument/microfilm/reception No. 39546 of the Construction Lien Book of said County.

Witness my hand and seal of County aforesaid.
Bernetha G. Letsch, Co. Clerk
By *Kathleen Rose* Deputy