

After recordation return to:

Driscoll Strawberry Associates, Inc.
1355 E. Cypress Avenue, Suite G
Redding, California 96002

MEMORANDUM OF SUBLEASE

SIERRA CASCADE NURSERY, INC. a California corporation, as Sublessor, and DRISCOLL STRAWBERRY ASSOCIATES, INC., a California corporation, as Sublessee, agrees:

That SIERRA CASCADE NURSERY, INC., a California corporation, as lessee under that certain unrecorded lease dated September 21, 1994 between Agricultural Resources, an Oregon Limited Partnership, as lessor and SIERRA CASCADE NURSERY, INC., a California corporation, as lessee.

That upon the terms and provision set forth in that certain Sublease dated as of March 1, 1997, between Sublessor and Sublessee, Sublessor has subleased and let and does hereby sublease and let unto Sublessee the premises in Klamath County, Oregon, consisting of the seven (7) acre plot of land being a portion of:

NW1/4 NE1/4, S1/2 NE1/4 AND SE1/4 OF SECTION 36, TOWNSHIP 37 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

W 1/2 NE 1/4 AND ALL THAT PORTION OF THE NW 1/4 SE 1/4 OF SECTION 1, TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, LYING NORTH OF THE CENTER OF THE COUNTY ROAD RUNNING EASTERLY AND WESTERLY THROUGH SAID TRACT AS SAID COUNTY ROAD PRESENTLY EXISTS ON THE GROUND.

and being that certain property shown in cross-hatch on the map attached hereto as Exhibit "A". The boundaries of the subleased parcel being marked off and delineated and agreed to by the parties hereto.

The term of the Sublease is for the period commencing March 1, 1997 and terminating December 31, 1997.

Said Sublease and all of the terms and provisions thereof are hereby incorporated herein and made a part hereof in all respects as though fully set forth herein, reference being hereby made to a fully executed copy of said Sublease in the possession of Sublessor and Sublessee for the full particulars thereof.

97 JUN 23 AM 10:05

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Sublessor's address is:

Sierra Cascade Nursery, Inc.
472-715 Johnson Road
Susanville, CA 96130

Sublessee's address is:

Driscoll Strawberry Associates, Inc.
345 Westridge Drive
Watsonville, CA 95076

IN WITNESS WHEREOF, the parties have on this 12th day of MARCH, 1997,
herewith executed this Memorandum of Sublease.

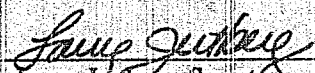
Sublessor:

SIERRA CASCADE NURSERY, INC.

By


Randy Jertberg, President

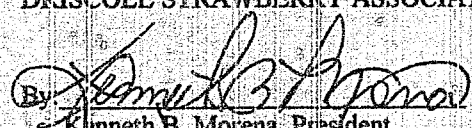
By


Laura Jertberg, Secretary

Sublessee:

DRISCOLL STRAWBERRY ASSOCIATES, INC.

By

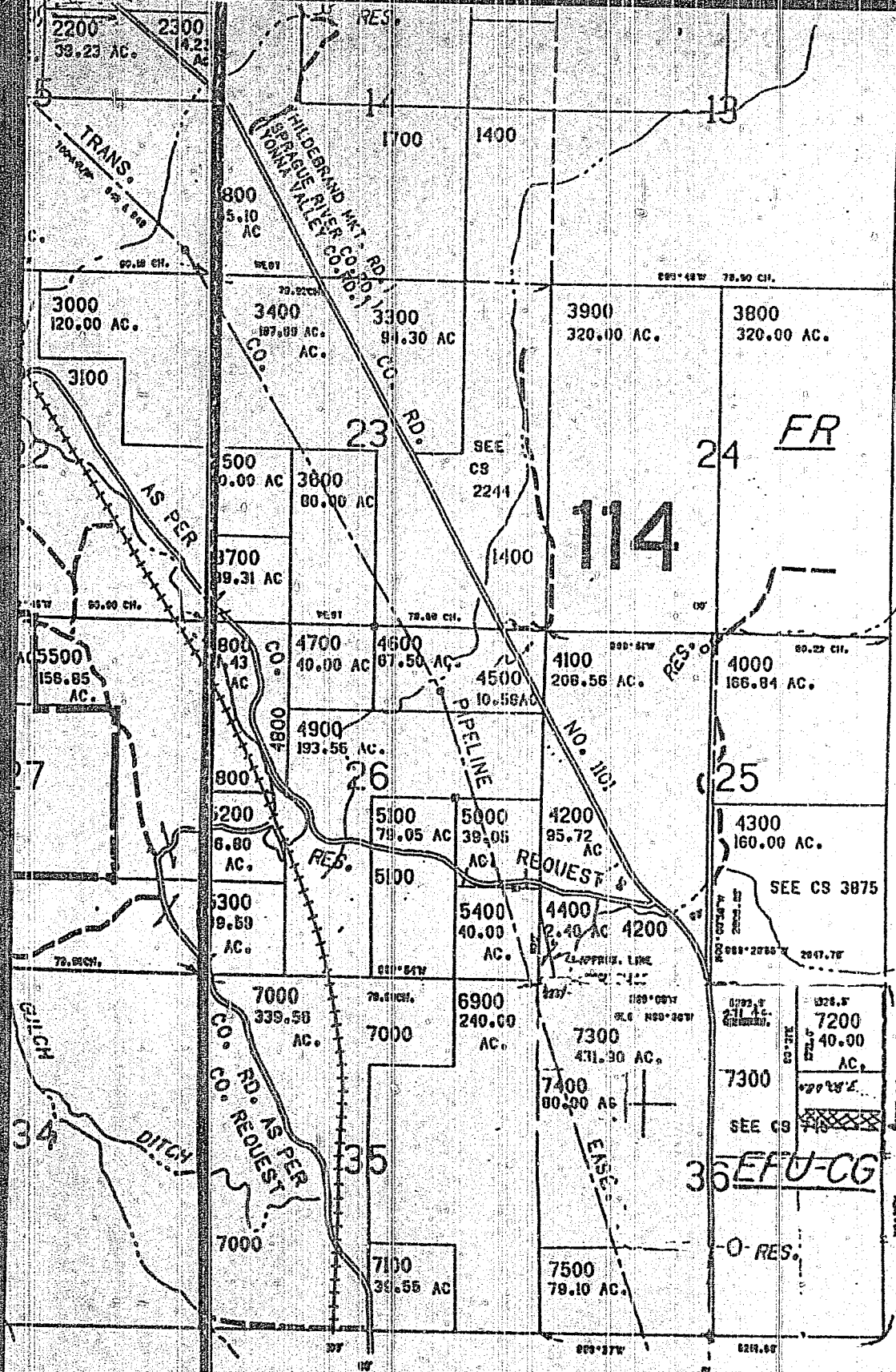

Kenneth B. Morena, President

By


Thomas P. Driscoll, Secretary
or Clint Miller, Assistant Secretary

19299

SEE MAP 37 II



37 IIV
& INDEX

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of OREGONCounty of KLAMATHOn MARCH 12 1997 before me, CHARLENE TERRY NOTARY PUBLIC

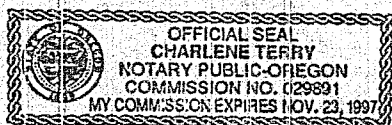
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared RANDY JERTBERG AND LAURA JERTBERG

Name(s) of Signer(s)

- ☐ personally known to me – **OR** – ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Terry
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer

Title(s): _____

- ☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer

Title(s): _____

- ☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

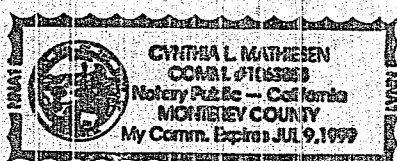
Signer Is Representing: _____

Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CaliforniaCounty of Santa CruzOn May 2, 1997 before me, Cynthia L. Mathiesen, Notary Public
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)personally appeared Kenneth B. Morera and C. Miller
Name(s) of Signer(s)

☒ personally known to me ~~OR~~ ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cynthia L. Mathiesen
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

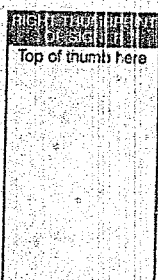
Description of Attached Document

Title or Type of Document: Memorandum of SubleaseDocument Date: March 12, 1997 Number of Pages: threeSigner(s) Other Than Named Above: Randy Jentberg and Laura Jentberg

Capacity(ies) Claimed by Signer(s)

Signer's Name: Kenneth B. Morera

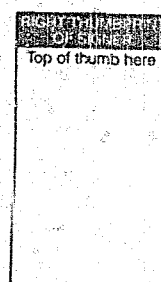
- ☐ Individual
☒ Corporate Officer
 Title(s): President
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____



Signer Is Representing:

Driscoll Strawberry
Associates, Inc.
Signer's Name: C. Miller

- ☐ Individual
☒ Corporate Officer
 Title(s): Assistant Secretary
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____



Signer Is Representing:

Driscoll Strawberry
Associates, Inc.

STATE OF OREGON; COUNTY OF KLAMATH: ss.

Filed for record at request of Driscoll Strawberry Associates the 23rd day of June A.D., 19 97 at 11:05 o'clock A. M., and duly recorded in Vol. M97 of Deeds on Page 1929.

FEE \$50.00

 By Bernetha G. Letsch, County Clerk
Kathleen Kear