

39746
UCC-3

STATE OF OREGON
Corporation Division - UCC
25th Capitol Street NE, Suite 151
Salem, OR 97310-1327
(503) 903-2200 Facsimile (503) 373-1168
<http://www.ucc.state.or.us/corporation/corphp.htm>

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MTC1396-8363

STATEMENT OF TERMINATION, CONTINUATION, ASSIGNMENT, RELEASE, AMENDMENT

PLEASE TYPE OR WRITE LEGIBLY. READ INSTRUCTIONS BEFORE FILLING OUT FORM.

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This financing statement remains effective for a period of five years from the date of filing, unless extended for additional periods as provided for by ORS Chapter 79. A carbon, photographic, or other reproduction of this form, financing statement, or security agreement may be filed as a financing statement under ORS Chapter 79.

A. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

No.: 195 PG 20921, DOC 56702

Date Filed: 12/85

B. TYPE OF AMENDMENT

- ☒ **TERMINATION (NO FEE).** The Secured Party certifies that they no longer claim interest under the financing statement bearing the file number shown in SECTION A.
- ☐ **CONTINUATION.** Submitted within six months prior to expiration date.
- ☐ **ASSIGNMENT.** The Secured Party assigns to the Assignee whose name and address is shown in SECTION E and bearing the file number shown in SECTION A.
Choose one: ☐ Full Assignment ☐ Partial Assignment
- ☐ **RELEASE. RELEASE DOES NOT TERMINATE DEBT.** From the collateral described in the financing statement bearing the file number shown in SECTION A, the Secured Party releases the following: (describe in SECTION G)
Choose one: ☐ Release of all Collateral ☐ Partial Release
- ☐ **AMENDMENT.** Financing statement bearing file number shown in SECTION A is amended as described in SECTION G. Signature of Debtor required in most cases.

G. AMENDMENT INFORMATION

Use this area to list collateral to be Released, Amendment description, and other information.

SEE ATTACHED EXHIBIT

C. DEBTOR NAME(S)

1. ROSIE M. HALL

2. DBA WHYTAL'S LADIES APPAREL

3. _____

DEBTOR MAILING ADDRESS: 901 MAIN STREET
KLAMATH FALLS OR 97601

D. SECURED PARTY(IES) NAME AND ADDRESS

SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK AND TRUST
P O BOX 5210 KLAMATH FALLS OR 97601

Contact Name: TAMMY

Phone No.: _____

E. ASSIGNEE NAME AND ADDRESS (if any)

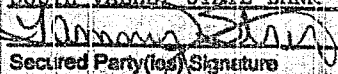
Contact Name: _____

Phone No.: _____

F. SIGNATURES. In accordance with ORS Chapter 79, ALL SECURED PARTIES must sign UCC-3 Filings.

By: SOUTH VALLEY STATE BANK

By: _____

By: 

By: _____

Secured Party(ies) Signature

Debtor Signature(s) if required

RETURN ACKNOWLEDGMENT LETTER TO: (Include name, address, and identifier for the debtor listed above. Limit the identifier to eight characters. REFER TO INSTRUCTION, NUMBER 7.) Please do not type or print outside of bracketed area.

SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

FEES

Make check for \$10.00 payable to "Corporation Division."
No fee for Termination.

NOTE: Filing fees may be paid with VISA or MasterCard. The card number and expiration date should be submitted on a separate sheet of paper for your protection.

DO NOT SUBMIT DUPLICATES OF THIS FORM AND/OR ATTACHMENTS.

EXHIBIT TO UCC-3

The Easterly 30 feet of Lot 1, Block 14, of Original Town of Linkville, now City of Klamath Falls, Oregon, EXCEPTING THEREFROM a strip 6 feet wide off the Northerly side and deeded for an alley, and further described as follows: Beginning at the intersection of the Westerly line of 8th Street and the Northerly line of Main Street in the City of Klamath Falls, Oregon, being the Southeasterly corner of Block 14 of the Original Town of Linkville, now City of Klamath Falls, Oregon, according to the Supplemental Plat thereof, thence Northwesterly along 8th Street 114.00 feet to the line of the alley through said Block 14, thence Southwesterly along the line of said alley 30.00 feet, thence Southeasterly on a line parallel to the Westerly line of 8th Street 114.0 feet, thence Northeasterly along the said Northerly line of Main Street, 30.00 feet to the place of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 23rd day
of June A.D., 19 97 at 11:40 o'clock A. M., and duly recorded in Vol. M97
of Mortgages on Page 19326.

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Kathleen Rose