Recording retuested by: 398222 Bankers Trust Company of California NA as Cuntoclan or Trustee	0 Vol <u>_77917_</u> Page_ <u>19435</u>
And when recorded mail to:	
Loan #: 5403454	
ASPEN 03046312	
Space above this line fo	Pr Recorder's use
AMERICA, A MICHIGAN CORPORATION Frust for \$47,400.00 dated February 20, 1997, executed by 0 o First American Title Insurance CO., A California Corporation 3/11/97 in book M-97, page 7,05, of Official Records in 1	all beneficial interest under that certain Deed of <i>Christopher G. Solomon, and Gloria J. Solomon</i> , Trustor,
roperty Address: 2451 Eiclin Street, Units 1-4, Klamath Fall egal Description: See Atteched Legiel Description **and GREGURY LARA., JR.	6; <b>0</b> 7
ogether with the note or notes described or referred to, the Il rights accrued or to accrue under said Deed of Trust.	noney due and become due thereon with interest, and
	May 13, 1997
NA as Custodian or Trustee I	Bankers Trust Company of California By: Advante Mortgage Corp., USA as Attamay-In-Fact
δ. <b>β</b>	Karan Taylor, Vice President
	1am Deck
TATE OF (California)	Kim Derhes, Assistant Secretery
OUNTY OF Sin Diego)	
n May 13, 1997, before me, Susan C. Kelhi, Notary Public, arsonally known to me - OFI - D proved to me on the basis ame(s) is/are subscribed to the within instrument and acknow s/her/their authorized capacity(ies), and that by his/her/their sig non behalf of which the person(s) acted, executed the instrum	or satisfactory evidence to be the person(s), whose viecged to me that he/she/they executed the same in
ITNESS my hand and official seal	unnanaaa
GNATURE Susan C. Kelhi	SUSAN C. KELIN Comm. # 1045657
apared by:	A Contraction of the second se
S. Rankin vanta Mortgage Corp. USA, 16375 W. Bernardo Dr., San Diago, CA: 92127	
	翻翻:含盐盐酸盐酸盐 动物的 经补偿 法法法的公司 此时,这时就能能是他们不是一切,也是他不知道。

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EXHIBIT "A"

Lot 12, Block 45, LAKEVIEW ADDITION TO THE CITY OF KLAMATH FALLS. EXCEPT the West 10 feet, in the County of Klamath, State of Oregon.

MAP: 3809-20CD TL# 2000

STATE OF OREGON: COUNTY OF KLAMATH : 53.

Filed for record at request of Aspen Title & Escrow 23rd \_ the , day of June I A.D., 19 97 at 3:23 o'clock P. M., and duly recorded in Vol. M97 of Mortgages \_\_\_\_\_on Page \_\_\_\_\_\_19435\_\_\_ Bernetha G. Letsgh, County Clerk \$15 00 FEE Ellin. KMA By 34...