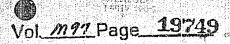
KENURN

150

797 JUN 25 P3 03



USDA-FmHA Form FmHA 460-2 (Rev. 9/88)

Position 1 - Chattel Security
Position 5 - Real Estate Security

SUBORDINATION BY THE GOVERNMENT

| | ernment") is the owner and holder of the following-described instrument(s) executed by JAMES C. LEE and JANICE M. LEE, husband and wife of KLAMATH County, State of OREGON |
|--|--|
| D | Title of Instrument Date of Instrument Date of Instrument Date of Instrument O6-04-1993 Date of Instrument O6-07-1993 KLAMATH COUNTY, Book No. OREGON, DOC #K-45278 MORTGAGE RECORDS Vol. M93 pp.13038- |
| | KIAMATH FIRST FEDERAL AND SAVINGS & LOAN ASSN. (called the "Lender") has agreed to loan \$20,000.00 to BRADLEY A. SANDERS |
| | (called the "Borrower") for the following purposes: to purchase the home at 3018 Bryant Street, Klamath Falls, Oregon. |
| | THEREFORE, in consideration the Lender's agreement to make such loan to Borrower, the Government (I) coasents to |
| 1176 | o and its successors and assigns its liens or security interests greated or evidenced by the above-described instrument(s) insofar as |
| | If Z IN BLOCK I, TRACT 1137 MEADOWGLENI, ACCORDING TO THE OFFICIAL PLAT THEREOF, IFILE IN THE OFFICE OF THE COUNTY CLERK OF HAMATH COUNTY OF FOOM |
| Pr | Operty known as 3018 Bryant Street, Klamath Falls, Oregon. |
| The state of the s | CONVICES OF PRICES VISES 50 Section (CONVICES OF PRICES |
| | the Lender, for a total limitation not to exceed S |
| EVER LICA" | "FARMERS HOME ADMINISTRATION" OR "FmHA" MAY APPEAR, THE TERM "UNITED STATES OF |
| | of June |
| | WITNESS: JAY Delapp TITLE Community Development Manager KNESTER XIX AND ADDRESS OF PROPERTY OF PROPE |
| Co.215 | *(NOTE TO LENDER: You are advised to obtain a perfected security in erest on the above property. When the indebtedness has |

| | | st of |)., [9] | | 3:03 | inty Tit: o'olocl | 4 | the 25th day F. M., and duly recorded in Vol. M97 Page 19749 Bernetha G. Letsch, County Clerk |
|-------------------------|---|--|---------------------|---|---------------|----------------------|----------|---|
| Filed for reco | rd at reques | st of | | Klam | atli Coi | | - | |
| q | 0 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (To be fill | ed in if t | ertifying offic | er II. a nota | rý public | | (Tide) |
| | jilojer 1 | (SEAL) | , 10 l | 94. 29, 2000 انجام |] -2:000 | | | IN F. ANDERSON (Signature) Try Public for Oregon |
| | N CED | JSAN F DTARY PL | AND | REOF, I have ERSON REGON 53581 PR. 29, 2000 | | nd and scul a | | |
| | Farme and he | DeLap rs Home / /she acknowled nd purpose | dminist owledged | ation, United to me that h | States Dep | ertment of | Agricult | to be Rural Development . The property of the person who executed the foregoing instrument, are free act and deed of the United States of America, for the |
| i ingl margb | | | | 23rd | | a Agrikation por | | Community Development Manager. |
| | STATI | OF OF U | REGON | T |) | | | ACKNOWLEDGMENT |
| 建建铁铁铁矿 化对邻苯甲酚钠 医流流 医肾髓管 | | Shciil | | | | | | |