

40053

SATISFACTION OF MORTGAGE

Vol. M97 Page 19913

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK & TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 27TH day of MAY, 1992, made and executed by DOYLE E MCELHANEY AND ANNA MAE MCELHANEY, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 12611 or as fee/file/instrument/microfilm/reception No. 45965 (indicate which) on JUNE 10, 1992;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23RD day of JUNE, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUST

BY: [Signature]

JOHN F DOTY - VICE PRESIDENT

STATE OF OREGON, County of _____) ss.

This instrument was acknowledged before me on _____, 19____,

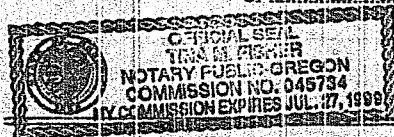
by _____

This instrument was acknowledged before me on _____, 19____,

by JOHN F DOTY

as VICE PRESIDENT

of SOUTH VALLEY BANK & TRUST



Tina M Fisher
Notary Public for Oregon
My commission expires 7-27-99

Satisfaction of MORTGAGE

DOYLE E MCELHANEY

ANNA NEA MCELHANEY

VS

SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST

P O BOX 5210

KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 26th day of June, 1992, at 10:01 o'clock A.M., and recorded in book/reel/volume No. M97, on page 19913, or as fee/file/instrument/microfilm/reception No. 40053, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk.

By Kathleen Rose Deputy

Fee \$10.00

1997 JUN 26 AM 10:10