

40115

Vol. 1997 Page 20029

WHEN RECORDED, MAIL TO:

DIVERSIFIED FUNDING, INC.
2900 BRISTOL STREET, #B104
COSTA MESA, CALIFORNIA 92626

97 JUN 26 P3:50

Order No. 41074KR
Escrow No. 41074 KR
Loan No. 98986

MTC 41074-KA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN

all beneficial interest under that certain Deed of Trust dated MAY 16, 1997
executed by ROBERT W. GORDON AND RACHEL E. P. GORDON, HUSBAND AND WIFE

to _____, Trustor.
and recorded as Instrument No. _____, Trustee.
of Official Records in the County Recorder's office of _____, page
describing land therein as: _____, County,
in book _____
OREGON KLAMATH

THE EASTERLY 12.5 FEET OF LOT 22, ALL OF LOT 23 AND THE WESTERLY 120.5
FEET OF LOT 24, 1 BLOCK 32 OF HOT SPRINGS ADDITION TO THE CITY OF KLAMATH
FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF
THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
A.P.N.: 3809-029AD-00800

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON CALIFORNIA
COUNTY OF KLAMATH ORANGE

ss.

DIVERSIFIED FUNDING, INC.
CALIFORNIA CORPORATION

On MAY 22, 1997

MARY INGRAM, NOTARY PUBLIC
personally appeared

before me,

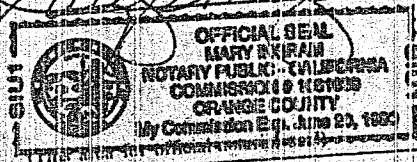
BLISS J. E. MITTON

BEISS J. E. MITTON, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 26th _____ day
of _____ A.D. 19 97 at 3:50 o'clock P. M., and duly recorded in Vol. 1997
of _____ Mortgages on Page 20029

By _____ Bernetha G. Letch, County Clerk

FEE \$10.00