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Vol. 1797 Page 20159

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I.D. TAG NO

256  
Local File NumberOREGON DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
CENTER FOR HEALTH STATISTICS  
CERTIFICATE OF DEATH 1996

State File Number

|                                                                                                                                                                                                                                                                   |  |                                                                                                                                                       |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. DECEDENT'S NAME<br>First: <u>Irving</u> Middle: <u>Clyde</u> Last: <u>DIXON</u>                                                                                                                                                                                |  | 2. SEX<br><u>Male</u>                                                                                                                                 | 3. DATE OF DEATH (Month, Day, Year)<br><u>May 10, 1997</u>  |
| 4. SOCIAL SECURITY NUMBER<br><u>543 18 6350</u>                                                                                                                                                                                                                   |  | 5. AGE Last Birthday<br><u>79</u>                                                                                                                     | 6. DATE OF BIRTH (Month, Day, Year)<br><u>Jan. 17, 1918</u> |
| 7. PLACE, City and State or Foreign Country<br><u>Klamath Falls, OR.</u>                                                                                                                                                                                          |  | 8. PLACE OF DEATH (Check only one)<br><input type="checkbox"/> Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify) |                                                             |
| 9. FACILITY NAME (If not institution, give street and number)<br><u>Merle West Medical Center</u>                                                                                                                                                                 |  |                                                                                                                                                       |                                                             |
| 10. DECEDENT'S USUAL OCCUPATION (If a kind of work done during most of working life. Do not use retired)<br><u>Farmer</u>                                                                                                                                         |  | 11. MARITAL STATUS - Married <input type="checkbox"/> Never Mar. <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced (Specify)         |                                                             |
| 12. RESIDENCE - STATE<br><u>Oregon</u>                                                                                                                                                                                                                            |  | 13. COUNTY<br><u>Klamath</u>                                                                                                                          |                                                             |
| 14. CITY, TOWN OR LOCATION<br><u>Klamath Falls</u>                                                                                                                                                                                                                |  | 15. STREET AND NUMBER<br><u>5462 Shasta Way</u>                                                                                                       |                                                             |
| 16. INSIDE CITY LIMITS? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                       |  | 17. ZIP CODE<br><u>97603</u>                                                                                                                          |                                                             |
| 18. HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> Outpatient <input type="checkbox"/> DCA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)                                    |  | 19. RACE - American Indian <input type="checkbox"/> Black <input type="checkbox"/> White, etc. (Specify)<br><u>White</u>                              |                                                             |
| 20. FATHER - NAME First: <u>Sam</u> Last: <u>Dixon</u>                                                                                                                                                                                                            |  | 21. MOTHER - NAME First: <u>Florence</u> Middle: <u>Birdie</u> Last: <u>Galtbreath</u>                                                                |                                                             |
| 22. METHOD OF DISPOSITION <input type="checkbox"/> Mausoleum <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) |  | 23. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><u>Eternal Hills Memorial Gardens</u>                                       |                                                             |
| 24. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><u>James P. Novak</u>                                                                                                                                                                       |  | 25. LICENSE NUMBER (If Licensee)<br><u>3409</u>                                                                                                       |                                                             |
| 26. DATE FILED (Month, Day, Year)<br><u>MAY 14 1997</u>                                                                                                                                                                                                           |  | 27. NAME, ADDRESS AND ZIP OF FACILITY<br><u>Ward's Klamath Funeral Home, Inc.<br/>1945 Main / Klamath Falls, OR. / 97601</u>                          |                                                             |
| 28. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL BFT CONSENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                      |  | 29. WAS GIFT MADE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                |                                                             |

|                                                                                                                                                                                                                                                                                                    |                                                                                                          |                                                                                                                                                                                 |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| TO BE COMPLETED BY CERTIFYING PHYSICIAN                                                                                                                                                                                                                                                            |                                                                                                          | TO BE COMPLETED ONLY BY MEDICAL EXAMINER                                                                                                                                        |                                                              |
| 1. TIME OF DEATH<br><u>1630</u>                                                                                                                                                                                                                                                                    | 2. WAS MEDICAL EXAMINER NOTIFIED?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 3. TIME OF DEATH<br><u>1630</u>                                                                                                                                                 | 4. DATE PRONOUNCED DEAD (Month, Day, Year)<br><u>5-13-97</u> |
| 5. To the best of my knowledge, death occurred at the time, date, place and due to the cause and manner stated.<br><u>James P. Novak, MD</u>                                                                                                                                                       |                                                                                                          | 6. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause and manner stated.<br><u>James P. Novak, MD</u> |                                                              |
| 7. DATE SIGNED (Month, Day, Year)<br><u>5-13-97</u>                                                                                                                                                                                                                                                |                                                                                                          | 8. DATE SIGNED (Month, Day, Year)<br><u>5-13-97</u>                                                                                                                             |                                                              |
| 9. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING PHYSICIAN (Type or Print)<br><u>James P. Novak, MD / 1905 Main Street / Klamath Falls, Oregon / 97601</u>                                                                                                                                            |                                                                                                          | 10. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                         |                                                              |
| 11. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)). Do not infer mode of dying, e.g. Cardiac or Respiratory Arrest.                                                                                                                                                         |                                                                                                          |                                                                                                                                                                                 |                                                              |
| (a) <u>Hypoxia</u>                                                                                                                                                                                                                                                                                 |                                                                                                          | Interval between onset and death<br><u>2 days</u>                                                                                                                               |                                                              |
| (b) <u>Pleural Effusions</u>                                                                                                                                                                                                                                                                       |                                                                                                          | Interval between onset and death<br><u>2 w</u>                                                                                                                                  |                                                              |
| (c) <u>Carcinoma of Lung</u>                                                                                                                                                                                                                                                                       |                                                                                                          | Interval between onset and death<br><u>8 mo</u>                                                                                                                                 |                                                              |
| 12. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to death but not resulting in the primary (a) or (b) given in PART I<br><u>Hypertension, COPD</u>                                                                                                                                      |                                                                                                          |                                                                                                                                                                                 |                                                              |
| 13. MANNER OF DEATH<br><input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Undetermined Manner <input type="checkbox"/> Legal Intervention <input type="checkbox"/> Other |                                                                                                          | 14. DATE OF INJURY (Month, Day, Year)                                                                                                                                           |                                                              |
| 15. TIME OF INJURY                                                                                                                                                                                                                                                                                 |                                                                                                          | 16. INJURY - AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                        |                                                              |
| 17. PLACE OF INJURY - At home, farm, street, factory, etc. (Specify)                                                                                                                                                                                                                               |                                                                                                          | 18. DESCRIBE HOW INJURY OCCURRED                                                                                                                                                |                                                              |

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DATE ISSUED: MAY 14 1997MARLENE ELEVINS  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON