| <b>*</b>              | - 50<br>   | 40302 Vol_ <u><i>M97</i></u> Page <u>20430</u>   |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|--|
| . 101 - 111 - 131 :43 | 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11  | Spencer, Runneis, MacArthur & Porræpy of eriginal filed in my office.<br>Spencer, Runneis, MacArthur & Porræpy of eriginal filed in my office.<br>HIM US. BARKPUPPCY COURS<br>District of OREGON<br>UN 1 7 1997<br>LODGEU RECD<br>PAID DOCKETED //<br>Attorneys for Trustee<br>MTC. 4/274-KR<br>IN THE UNITED STATES BANKRUPTCY COURT<br>FOR THE DISTRICT OF OREGON<br>In re the Administratively Consolidated Cases of:<br>THENA, INC., DIVERSIFIED FIBER PRODUCTS,<br>NC., OREGON RACING PRODUCTS, INC.,<br>T&D PROPERTIES, INC., and RESORT<br>VENTURES, INC.,<br>Debtors.<br>Debtors.<br>Debtors.<br>Certain US. Bankruptcy Court<br>IN THE UNITED STATES BANKRUPTCY COURT<br>Core of the administratively Consolidated Cases of:<br>Case No. 695-61353-aer7<br>Case No. 695-61354-aer7<br>Case No. 695-61355-aer7<br>Case No. 695-61355-aer7<br>Case No. 695-61356-aer7<br>Case No. 695-61357-aer7<br>Case No. 695-61357-aer7<br>Case No. 695-61357-aer7<br>Case No. 695-61357-aer7 |  |  |  |  |  |  |
|                       | 12   | LIENS  |  |  |  |  |  |  |
|                       | 13   | THIS 1 ATTER came before the Court on May 29, 1997 upon the Trustee's motion for   |  |  |  |  |  |  |
|                       | authority to sell property free and clear of liens. Notice of the motion was served<br>creditors and interested parties on May 5, 1007. No objective |  |  |  |  |  |  |  |
|                       | 16   | creditors and interested parties on May 5, 1997. No objections were filed.   |  |  |  |  |  |  |
|                       | 17   | The court having reviewed the motion, notice, having heard the statements and arguments of counsel and being otherwise fully advised,  |  |  |  |  |  |  |
|                       | 18   | IT IS HEREBY ORDERED that:   |  |  |  |  |  |  |
|                       | 19   |  |  |  |  |  |  |  |
|                       | 20   | <ol> <li>The motion to sell property free and clear of the liens (2.46 acres on Vale Rd.)<br/>is approved regarding the following described real property:</li> </ol>  |  |  |  |  |  |  |
|                       | 21   | Parcel 3 of Major Land Partition No. 6-89 situated in Lot 3. Plot of HUNCTION  |  |  |  |  |  |  |
|                       | 22   | Range 10 East of the Willamette Meridian, Klamath County, Oregon, more   |  |  |  |  |  |  |
|                       | 23   | particularly described as tonows:  |  |  |  |  |  |  |
|                       | 24<br>25   | Beginning at the Northeasterly comer of Parcel 2 of Major Land Partition No.<br>6-89 from which the E I/ 16 corner on the North line of said Section 7 bears<br>North 27 degrees 19' 08" East 716.15 feet; thence South 89 degrees 54' 00'<br>West, along the North lin@ of said Parcel 2, 610.96 feet to a part of the West   |  |  |  |  |  |  |
|                       | 26   | West, along the North lin@ of said Parcel 2, 610.96 feet to a point on the West<br>line of said Lot 3;- thence North 00 degrees 01' 00' West 200.00 feet to the<br>Northwest corner of said Lot 3; thence North 89 degrees 54' 00' East along the<br>North line of said Lot 3, 472.27 feet to the Northwest corner of Parcel 1 of said   |  |  |  |  |  |  |
| 5                     |  | ORDER - Page 1   |  |  |  |  |  |  |

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| ti st <del>i</del> |  |  |                            | 7                |                         |                             |                                     |   | rietz-rozanizer a                      |
|                    |  |  | Major Land                 | Partition: 1     | hence South             | 21 Jears                    | ee 10' 00" Fact                     | 96.99 feet; thence                                  |  |
|                    | 2  |  | along the are              | i of a chrye     | e to the left (         | radius con                  | ints 70'6.00 fee<br>point of begins | at and control and                                  | le                                     |
| ÷                  | 3  | 2.   | The above de               | escribed pr      | operty is so            | ld free and                 | l clear of the fo                   | llowing liens:                                      |  |
|                    | 4  | • •  | Jefferson Sta              | te Redi-Mi       |                         |                             |                                     |   |  |
|                    | 5  |  | Tyrholm Big<br>Winema Elec | ctric, Inc.      |                         |                             | · ···                               |   |  |
|                    | 6  |  | Empire Build               |                  |                         | •                           |                                     |   |  |
|                    | 7  | 3.   | Said liens on              | the proper       | ty being sol            | d will atta                 | ch to all of the                    | proceeds from th                                    | e                                      |
|                    | 8  |  | sale in the sa             | me extent a      | and in the sa           | me priori                   | ty as it is detern                  | nined to have.                                      |  |
|                    | 9  |  |                            |                  |                         | alle                        | . Radcliffe, Bar                    | elife   |  |
| •                  | 10   | PRESENTER                                    | DV.                        |                  |                         | Aibert E                    | . Kaucinne, Bai                     | Kruptog/Judge                                       |  |
|                    |  | hisphiei<br>bid                              |                            |                  |                         |                             |                                     |   |  |
|                    | 11<br>12   | Michael L. Sp<br>of attorneys f              | neneer, OSB #              | 83090            |                         |                             |                                     |   |  |
|                    | 12   | or autorneys h                               | of flustee                 |                  |                         |                             |                                     |   |  |
|                    | 1.3 []   |  |                            |                  |                         |                             |                                     |   | , providia.em                          |
| F                  | TATE   | OF OREGON: Co<br>r record at request<br>July | ofA.D., 19                 | _Ameriti<br>97at | <u>tle</u><br>11:43 o'c | lockA                       | M., and duly rec                    | _ the1st<br>orded in Vol                            | <br>day                                |
| C                  | TATE   | r record at request                          | ofA.D., 19                 | _Ameriti<br>97at | <u>tle</u><br>11:43 o'c | on F                        | age <u>20430</u><br>Bernetha G. I   | orded in Vol. <u>M97</u><br><br>elsch- County Clerk | ······································ |
| I<br>O             | TATE   | r record at request                          | ofA.D., 19                 | _Ameriti<br>97at | <u>tle</u><br>11:43 o'c | lock <u>A</u><br>on F<br>By | age <u>20430</u>                    | orded in Vol. <u>M97</u><br><br>elsch- County Clerk | ······································ |
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