

*Until a change is requested, all  
tax statements shall be sent to, and  
after recording, send to:*

Mr. James L. Thompson  
2761 Ivan Lane  
Klamath Falls, Oregon 97603

### Warranty Deed

James L. Thompson, a/k/a Jim L. Thompson, Grantor, conveys and warrants to James L. Thompson Family Limited Partnership, an Oregon limited partnership, Grantee, the real property described on Exhibit A attached hereto and made a part hereof by this reference free of encumbrances except as specifically set forth herein:

1. The liability and obligations of Grantor to Grantee and Grantee's heirs and assigns under the warranties and covenants contained herein or provided by law shall be limited to the extent of coverage that would be available to Grantor under a standard policy of title insurance, or, if the Grantor has coverage under an extended policy of title insurance, under an extended policy of title insurance. The limitations contained herein expressly do not relieve Grantor of any liability or obligations under this instrument, but merely define the scope, nature, and amount of such liability or obligations.

2. Liens or encumbrances created or suffered by the Grantor.

The true and actual consideration for this transfer consists of or includes other property or other value given or promised.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.



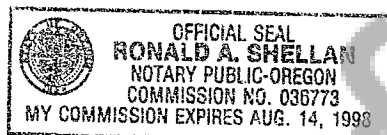
DATED this 16 day of June, 1997.

GRANTOR:

James L. Thompson  
James L. Thompson

STATE OF OREGON     )  
                  multnomah ) ss:  
COUNTY OF KLAMATH )

This instrument was acknowledged before me on June 16, 1997,  
by James L. Thompson.



[Signature]  
Notary Public for Oregon  
My Commission Expires: \_\_\_\_\_

## EXHIBIT A

## PARCEL 1

A tract of land situated in Lot 4, Block 6, Tract 1080, WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, described as follows:

Beginning at a point on the East line of said Lot 4 which bears North 0 degrees 04' 50" East a distance of 51.29 feet from the iron pin marking the Southeast corner of said Lot 4; thence West a distance of 249.36 feet to a point; thence North 0 degrees 09' 45" East a distance of 379.06 feet, more or less, to the North line of said Lot 4; thence South 89 degrees 55' 10" East a distance of 248.82 feet to the iron pin marking the Northeast corner of said Lot 4; thence South 0 degrees 04' 50" West along said East line of Lot 4 a distance of 378.71 feet, more or less, to the point of beginning.

Tax Account No.: 3909 004DD 00300

## PARCEL 2

A tract of land situated in Lots 4 and 5, Block 6, Tract 1080, WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the East corner common to said Lots 4 and 5; thence South 00 degrees 04' 50" West, along the Westerly line of Washburn Way, 123.71 feet; thence West 249.61 feet; thence North 00 degrees 09' 45" East 175.00 feet; thence East 249.36 feet to said Westerly line of Washburn Way; thence South 00 degrees 04' 50" West 51.29 feet to the point of beginning, containing 1.00 acre (43,600 square feet) with bearings based on the subdivision plat of said Tract 1080, WASHBURN PARK.

Tax Account No.: 3909 004DD 00400

## PARCEL 3

Lot 3, Block 5, Tract 1080, WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3909 003CC 00200

## PARCEL 4

The Southerly 220 feet of Lot 3 in Block 6 of Tract 1080, WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of James L. Thompson the 2nd day  
of July A.D., 19 97 at 3:03 o'clock P. M., and duly recorded in Vol. M97  
of Deeds on Page 20651

FEE \$40.00

By Bernetha G. Letsch, County Clerk  
Kettler R. 1222