

090-04-16352

KCTC-50300-D

COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):
() JESSE COURT, KLAMATH FALLS, OR 97603

Lot 5 of TRACT 1300 - KLAMATH MEADOWS EAST, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

97 JUL -7 P 2:36

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 7/2, 1997

Klamath 1st Federal Savings + Loan
Original Contractor, Owner or Mortgagee
By Kay E. Dostitt
P. O. Address P.O. Box 5270
Klamath Falls, OR 97601

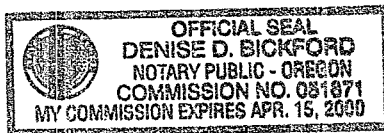
STATE OF OREGON

County of KLAMATH

I, Kevin James Butcher } ss.

being first duly sworn, depose and say:
That on my behalf or as agent for KEVIN JAMES BUTCHER, KAREN ANN CULLINS & AUDIE SOYLAND

I did on 7-2-97, 1997, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on 7-2, 1997
by Kevin James Butcher
Denise D. Bickford
Notary Public for Oregon
My commission expires 4-15-2000

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

KLAMATH FIRST FEDERAL S & L ASSN
540 MAIN STREET
KLAMATH FALLS, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 7th day of July, 1997, at 2:36 o'clock P.M., and recorded in book/reel/volume No. M97 on page 20959 and/or as fee/file/instrument/microfilm/reception No. 40536, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co. Clerk
By Kathleen R. Reed, Deputy

Fee: \$5.00