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40549

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KNOW ALL MEN BY THESE PRESENTS That the undersigned hereby certifies and declares that the certain lien dated January 28, 1994, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on FEBRUARY 16, 1994, in book/reel/ volume No. M94 at page 5076, or as fee/file/instrument/microfilm/reception No. 76143 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

A. M. & BEVERLY A. BOUCHE (Lot 18, Block 40,
Oregon Shores Subdivision - Unit 2, Tract 1184)

197 JUL -7 P 3:02

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: June 24, 1997

(If executed by a corporation,
affix corporate seal)

OREGON SHORES RECREATIONAL CLUB, INC.

Rosalyn S. Johnston

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,
County of _____ } ss.

This instrument was acknowledged before me on
_____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,
County of KLAMATH } ss.

This instrument was acknowledged before me on June 24,
1997, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

Cristina Flogerzi

Notary Public for Oregon

My commission expires: 2000



OFFICIAL SEAL
CRISTINA FLOGERZI
NOTARY PUBLIC - OREGON
COMMISSION NO. 059963

MY COMMISSION EXPIRES DEC. 05, 2000

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL
CLUB, INC.

Lien Claimant

VS.

A.M. & BEVERLY A. BOUCHE

Lien Debtor

AFTER RECORDING RETURN TO

A.M. & BEVERLY A. BOUCHE
251 West 1060 South
Orem, UT 84058

(SPACE RESERVED

FOR

RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
7th day of July, 1997,
at 3:02 o'clock P.M., and recorded
in book/reel/volume No. M97 on
page 20972 or as fee/file/instru-
ment/microfilm/reception No. 40549,
Record of County Lien Docket
of said County.

Witness my hand and seal of
County affixed.
Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By *Kathleen R. ...* Deputy