ANCAM

Vol. <u>M97 Page 21103</u> @

	•			O - description	
	EN BY THESE PRESEN January 10 199	TS That the	undersigned hereby of OREGON SHORES RI	ertifies and declar ECREATIONAL CL	res that that .UB, INC
certain hen dated	January 10 , 192	recorded on	January 23	, 1996	n book/reel/
volume No. M96	at page 1950	or as fee/file/in	nstrument/microfilm/	reception No	12303
(indicate which) of the	Co. Lien Docket Re	cords of			egon.

A. M. & BEVERLY A. Oregon Shores Subdi	BOUCHE (Lot 18, Block 40, vision - Unit 2, Tract 1184)				
AT : 17					
9- TIT					
has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.					
DATED: June 24 , 19 97.	OREGON SHORES RECREATIONAL CLUB, INC.				
til the trustee who signs obove is a competition, was the form of acknowledgment opposite.] STATE OF OREGON, County of	Rosalyn 9. Johnston (Office Manager) STATE OF OREGON, County of KLAMATH This instrument was acknowledged before me on June 24, 19.97, by Rosalyn S. Johnston				
Notary Public for Oregon	OREGON SHORES RECRETED SET OFFICIAL SEAL CRISTINA FLOGERZI NOTARY PUBLIC - OREGON COMMISSION NO. 059963 Notary Public for Oregon MY COMMISSION EXPIRES BED. 95. 200				
(SEAL) My commission expires: SATISFACTION OF LIEN	My commission expites: 0500 STATE OF OREGON, County of Klamath				

OREGON SHORES RECREATIONAL CLUB, INC. Lien Claimant Vs. A.M. & BEVERLY A. BOUCHE Lien Debtor

AFTER RECORDING RETURN TO A.M. & BEVERLY A. BOUCHE 251 West 1060 South Orem, UT 84058

(SPACE RESERVED

RECORDER'S USE.)

Fee: \$5.00

I certify that the within instrument was received for record on the 8th day of July , 19 97, at 11:17 o'clock AM., and recorded in book/seel/volume No. M97 on page 21103 or es fee/file/instrument/microfilm/reception No. 40617 Record of County Lien Docket of said County.

Witness my hend and seal of County affixed. Bernetha G. Letsch, Co. Clerk

9 ML Deputy