

CO

40619

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KNOW ALL MEN BY THESE PRESENTS That the undersigned hereby certifies and declares that that certain lien dated February 21, 1997, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 25, 1997, in book/reel/volume No. M97 at page 5610, or as fee/title/instrument/microfilm/reception No. 33405 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

GEORGE C. & WINIFRED W. BRUNSTON (Lot 37, Block 30,  
Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: June 24, 1997

(If executed by a corporation,  
affix corporate seal.)

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on  
\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires: \_\_\_\_\_

OREGON SHORES RECREATIONAL CLUB, INC.

*Rosalyn S. Johnston*

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH

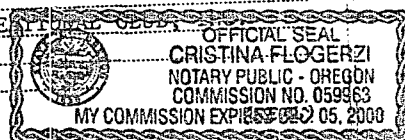
This instrument was acknowledged before me on June 24, 1997, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB

*Cristina Flogerzi*  
Notary Public for Oregon

My commission expires: 05-00



### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL  
CLUB, INC.

Lien Claimant

VS.

GEORGE & WINIFRED BRUNSTON

Lien Debtor

AFTER RECORDING RETURN TO

George C & Winifred W. Brunston  
1531 W Albert St.  
Lancaster, CA 93534-2140

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 8th day of July, 1997, at 11:17 o'clock A.M., and recorded in book/reel/volume No. M97 on page 21105 or as fee/title/instrument/microfilm/reception No. 40619, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.  
Bernetha G. Letsch, Co. Clerk.

By *Kathleen Rose* Deputy