

CO

40622

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that certain lien dated October 7, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on October 11, 1991, in book/reel/ volume No. M91 at page 21293, or as fee/file/instrument/microfilm/reception No. 35934. (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

GABRIELLA ROZSOGAN (Lot 25, Block 32 Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: June 24, 1997

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 1997, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

OREGON SHORES RECREATIONAL CLUB, INC.

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH

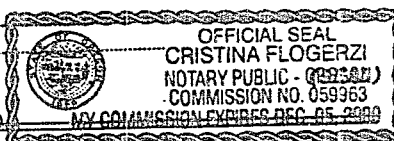
This instrument was acknowledged before me on June 24, 1997, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: _____



SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

Vs.

GABRIELLA ROZSOGAN

Lien Debtor

AFTER RECORDING RETURN TO
Gabriella Rozsogan-Szarka
Akos Szarka
P. O. Box 42036-106
Phoenix, AZ 85080-2036

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 8th day of July, 1997 at 11:17 o'clock A.M., and recorded in book/reel/volume No. M97 on page 21108 or as fee/file/instrument/microfilm/reception No. 40622, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co. Clerk.

By Kathleen R... Deputy