

ON

40632

Vol. 1997 Page 21121KNOW ALL MEN BY THESE PRESENTS, That I, JAMES G. CLARK

..... have made, constituted and appointed, and by these presents
do hereby make, constitute and appoint DENNIS ENSOR
my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to
any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following
described real property situate, lying and being in the county of KLAMATH in the state of
OREGON and more particularly described, as follows, to-wit:

ALL FORMS FOR:

LAND PARCELS, LOT LINE ADJUSTMENTS, LOT SPLITS,

MAPS, ALL APPLICATIONS REGARDING THE ABOVE-

VACATING STREETS + ALLEYS IN SUBDIVISION KNOWN AS

PHAT OF WORDEK.

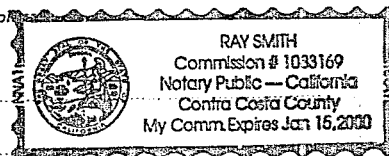
with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out,
execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-
brances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-
soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if person-
ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-
ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 6-21, 1997.

James G. Clark
.....



CALIFORNIA
STATE OF OREGON, County of CONTRA COSTA) ss.

This instrument was acknowledged before me on JUNE 21, 1997,
by RAY SMITH Notary.

Ray Smith
.....

Notary Public for Oregon
My commission expires JAN 15, 2000 CALIFORNIA

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

DENNIS ENSOR

TRUE - LIKE
2333 SUMMERS LAKE
KLAMATH FALLS, OR
NAME, ADDRESS, ZIP 97603

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$10.00

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
8th day of July, 1997,
at 2:27 o'clock P.M., and recorded
in book/reel/volume No. 1997 on
page 21121 or as document/fee file/
instrument/microfilm No. 40632.
Record of Deeds
of said County.

Witness my hand and seal of
County affixed.

Bernetha G. Letsch, Co. Clerk

NAME TITLE
By *Kathleen Rose* Deputy

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