| <u>рокм нь. 939—satisfaction of Lien.</u><br>∞ <u>40°</u> 700                                  |                   |   | Vol man                  | 110-2                                    | 1264 1                                     |
|--|-------------------|---|--------------------------|--|--|
|  |                   |   | Vol. <u>m97</u>          |  | STACK OF.                                  |
| KNOW ALL MEN BY THESE<br>certain lien dated January 24   | : PRESEI<br>+, 19 | VTS, That the under<br>, in whichOREG   | Signed hereby ONSHORESRI | CREATIONAL C                             | UB, INC                                    |
| is the   | claimant.         | , recorded on                           | February                 | .2                                       | in book/reel/                              |
| volume No. <u>M95</u> at page <u>3</u><br>(indicate which) of the <u>Co. Lien D</u>            | ocket R           | , or as ree/me/instrum<br>ecords ofKLAN | ATH                      |  | regon.                                     |
|  |                   |   |                          |  | -  |
|  |                   |   |                          |  |  |
| JAMES B. WILSEY & JAN  | E I. WII          | LSEY (Lot 41, Blo                       | ock 21 Orego             | n Shores                                 |  |
| Subdivision - Unit 2,  | First A           | Addition, Tract                         | [184)                    |  |  |
|  |                   | •                                       |                          |  |  |
| 8 <b>9</b>   |                   |   |                          |  |  |
| P1:48  |                   |   |                          |  |  |
|  |                   |   |                          |  |  |
| 2  |                   |   |                          |  |  |
|  |                   |   |                          |  |  |
| has been, together with the account or d<br>In construing this instrument and                  | ebt thereb        | y secured, fully paid a                 | and satisfied and        | I hereby is discha<br>includes the plute | rged.<br>1.                                |
| IN WITNESS WHEREOF the   | undersigne        | ed has caused these p                   | resents to be du         | ly executed; if th                       | e undersigned                              |
| is a corporation, it has caused its name t   | o be signe        | d and scal affixed by                   | its officers, duly       | euthorized there                         | to by order of                             |
| its board of directors.  |                   |   |                          |  |  |
| DATED: June 24   | , <i>19</i> .97   | CREGON S                                | HORES RECRE              | MUIONAL CLUB,                            | INC.                                       |
|  |                   | Cland                                   | m                        | Instar                                   |  |
| (If executed by a corporation,<br>affix corporate seal.)                                       |                   | - Kaflijs de Vise                       | 1 /                      | 1055                                     |  |
| (If the trustee who signs above is a corporation,<br>use the form of acknowledgment opposite.) |                   | Rosalyn                                 | p. Johnston              | (Office Mana                             | ger)                                       |
| STATE OF OREGON,   | } <sub>65.</sub>  | STATE OF OREGO                          |                          | } #S.                                    | •  |
| County of  |                   | County of<br>This instrument was        | LAMATH                   |  | une 24                                     |
| This instrument was acknowledged being   |                   | 19.97 by Rosa                           | lyn S. John              | ston                                     | ······                                     |
|  | *****             | office Ma                               | nager                    | HONAL CLUB                               | INC.                                       |
|  |                   | 1 :1-                                   | 1 in and                 |  | OFFICIAL SEAL                              |
|  |                   | Notary Public for Or                    | MADK                     | N TISS AN N                              | RISTINA FLOGER                             |
| (SEAL)   | or Gregon         | My commission expin                     |                          | MY COMMISS                               | OMMISSIONAVAL0599<br>ON EXPIRES DEC. 05, 2 |
| My commission expires:   | 11                |   |                          |  | re <u>stances</u><br>I                     |
|  |                   |   |                          | DF OREGON,                               | \$3.                                       |
| Satisfaction of Lien   |                   |   | Count                    | y of Klamath                             |  |
|  | =                 |   |                          | certily that the a<br>s received for r   |  |
| OREGON SHORES RECREATIONAL   |                   |   | 9.thd                    | ay ofJuly                                | , <b>19</b> 9.7.,                          |
| CLUB, INC.   | 11                |   | at <u>1:48</u>           | o'clock .P.M.,<br>eel/volume No          | and recorded                               |
| Lien Claimant<br>vs.   |                   | (SPACE RESERVED<br>FOR                  | page 212                 | 24 or as fe                              | e/tile/instru-                             |
| James B. & Jane I Wilsey   |                   | for<br>Recorders use.)                  | ment/mic                 | colilm/reception<br>County Lie           | No. 40700,                                 |
| (James Deceased)   |                   |   | Record of<br>of said Co  | unty.                                    | <u></u>                                    |
| Lien Debtor  | =                 |   | Wi                       | iness my hand                            | and seal of                                |
| AFTER RECORDING RETURN 70  |                   |   | County a                 |  |  |
| even Wilsey  | 11                |   | Barnatha                 | .GLetsch,C                               | O. CLATK                                   |