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40799

SATISFACTION OF MORTGAGE Vol. m 97 Page 21557KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY BANK & TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7TH day of JULY, 1995, made and executed by JOHN N. GOTTLIB, JR the mortgagor therein, to SOUTH VALLEY STATE BANK COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M95 Record of Mortgages on page 18360 or as fee/file/instrument/microfilm/reception No. 2815 (indicate which) on JULY 17, 1995;

JUL 10 AM 10:52

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of JULY, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUSTBY: [Signature]JOHN F. DOTY, VICE PRESIDENT

STATE OF OREGON, County of _____) ss.

This instrument was acknowledged before me on _____, 19____,

by _____ This instrument was acknowledged before me on 7-3-, 1997,by JOHN F. DOTYas VICE PRESIDENTSOUTH VALLEY BANK & TRUST

Tina M Fisher Notary Public for Oregon
My commission expires 7-27-99

Satisfaction of MORTGAGE

JOHN N. GOTTLIB

VS

SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee: \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 10th day of July, 1997, at 10:52 o'clock A.M., and recorded in book/reel/volume No. M97, on page 21557, or as fee/file/instrument/microfilm/reception No. 40799, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Ross Deputy