

41027

SATISFACTION OF MORTGAGE

Vol. M97 Page 22046

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK, NKA SOUTH VALLEY BANK & TRUST

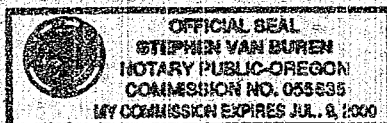
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26TH day of OCTOBER, 1989, made and executed by O.C. WEBB-BOWEN, INC.

the mortgagor therein, to SOUTH VALLEY BANK & TRUST the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 21119 or as fee/file/instrument/microfilm/reception No. 7316 (indicate which) on NOVEMBER 2, 1989;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 10TH day of JULY, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY BANK & TRUST

BY: [Signature]

JOHN F DOTY, VICE PRESIDENT

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on July 10, 1997,

by

This instrument was acknowledged before me on July 10, 1997,

by

JOHN F DOTY

as

VICE-PRESIDENT

of

SOUTH VALLEY BANK & TRUST

[Signature: Stephen Van Buren]

Notary Public for Oregon

My commission expires July 9, 2000

Satisfaction of MORTGAGE

O.C. WEBB-BOWEN

VII

SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVE FOR RECORDING LABEL IN COUNTRIES WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 15th day of July, 1997, at 9:19 o'clock A.M., and recorded in book/reel/volume No. M97, on page 22046, or as fee/file/instrument/microfilm/reception No. 41027, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Ross Deputy

Fee: \$10.00

JUL 15 A9:19

10