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Vol. 177 Page 22880

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): GOLDEN BEAR ACQUISITION CORP.	2A. Secured Party Name(s): LASALLE NATIONAL BANK, as Agent	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 10100 Santa Monica Boulevard Suite 1470 Los Angeles, CA 90067-4183	2B. Address of Secured Party from which security information is obtainable: 135 South LaSalle Street Chicago, Illinois 60606	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: Klamath County, OR ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

All of Debtor's now owned and existing and hereafter acquired machinery, equipment, and other goods that constitute fixtures and all accessions thereto and replacements, products and proceeds thereof located on the real estate described on Exhibit A attached hereto and made a part hereof.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

TO BE RECORDED IN THE REAL ESTATE RECORDS OF KLAMATH COUNTY, OREGON

- ☒ Check box if products of collateral are also covered
- Number of attached additional sheets: _____

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By:

GOLDEN BEAR ACQUISITION CORP.

Signature(s) of the Debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: **MEREDITH A. PARSONS**Recording Party telephone number: **312/902-5464**

Return to: (name and address)

MEREDITH A. PARSONS
 Katten Muchin & Zavis
 325 West Monroe, Suite 1600
 Chicago, IL 60661-3673

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By:

Signature of Secured Party(ies) or Assignee(s)

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DOCUMENT #: CHG005A (10029-00060-0) 305898.1, DATE: 07/14/97, TIME: 13:55-

EXHIBIT A
to
UCC FINANCING STATEMENT

DEBTOR:

GOLDEN BEAR ACQUISITION CORP.
10100 Santa Monica Boulevard
Suite 1470
Los Angeles, California 90067-4183

SECURED PARTY:

LaSalle National Bank, as Agent
135 South LaSalle Street
Chicago, Illinois 60605

A tract of land situated in the NW $\frac{1}{4}$ & NW $\frac{1}{4}$ of
Section 10, Twp. 39 S., R. 9, E.W.M., more
particularly described as follows:

Beginning at a point on the South right of way
line of Hilyard Avenue; said point being South 89°
33'35" East 932.35 feet and South 00°26'25" West 30.00
feet from the Northwest corner of said Section 10;
thence South 00°26'25" West 907.89 feet to the
Northerly line of that tract of land described in
Deed Vol. 286, page 306, as recorded in the Klamath
County Deed Records; thence East along said Northerly
line 350.00 feet, more or less, to the Westerly right
of way line of the Burlington Northern Railroad spur;
thence Northerly along the said Westerly right of way
line to the Southerly right of way line of said Hil-
yard Avenue; thence North 89°33'35" West 300.41 feet
to the point of beginning, containing 6.8 acres, more
or less.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Katten Muchin & Zavis the 21st day
of July A.D. 19 97 at 11:10 o'clock A.M., and duly recorded in Vol. M97
of Mortgages on Page 22880.

FEE \$10.00

Bernetha G. Letsch, County Clerk
By Katten Muchin & Zavis