	9:30 Vol. <u>M91 Page</u> 23002
<b>41394</b> '97 JL 22 (19) 638-236781 66687865 OR BENEFICIARY'S SUC	POOL #:
FOR VALUE RECEIVED, the undersigned who	is the beneficiary or beneficiary's trust deed dated 6/07/94 ,
executed and delivered by SCHMIT RICHARD E	grantor, to ,Trustee,
in which NORTH AMERICAN MORICAGE COM-	$\frac{15}{10} \text{ Circ} \frac{100}{100} \text{ MO}$
recorded on JUNE 20, or as fee/file/ on page 19241 (indicate which) of 83027 County,	f the Mortgage Records of Oregon.
LOT 40 OF LAMRON HOMES, ACCORDING TO TH OFFICE OF THE COUNTY CLERK OF KLAMATH C	E OFFICIAL PLAT THEREOF ON FILE IN THE OUNTY, OREGON.
hereby grants, assigns, transfers and s	ets over to
GE CAPITAL MORIGAGE and assigned hereafter called assignee; and assigned representatives, successors and assigns under said trust deed, together with the	e's heirs, personal s, all of the beneficial interest in and he notes, moneys and obligations therein herest thereon, and all rights benefits
whatsoever accrued or to accrue under s The undersigned hereby covenants to the undersigned hereby covenants to	said trust deed. to and with said assignee that the ficiary's successor in interest under
therein and has the right to sell, trans or other obligation secured thereby.	whenever the context hereof so requires
the singular includes the indersign IN WITNESS WHEREOF, the undersign if the undersigned is a corporation, i	ed has hereunto executed this document,
Dated NORTH AMERICAN MORTGAGE COMPANY ,	
Dated: October 16, 1995 A DELAWARE CORF	(UKAT 1 UN
	BY: H. Cooply
STATE OF CALIFORNIA COUNTY OF SONOMA	L. COOPER ITS: MORTGAGE SERVICE OFFICER
on October 16, 1993, L. COOPER personally appeared L. COOPER	me on the basis of satisfactory evidence)
and acknowledged to me that he/she/th authorized capacity(ies), and that by authorized the person(s), or the enti	
acted, executed the instrument. WITNESS my hand and official seal.	A PATTY LEACH A COUNTY OF SONOMA
Signature <u>Carty Lec</u>	STATE OF OREGON
BY BENEFICIARY NORTH AMERICAN MORTGAGE COMPANY	certify that the within instrument was received for record on the
Assignor to GE CAPITAL MORTGAGE SERVICES, INC.	at 9:30 O'Clock A. M., and lecture in book/reel/volume No. M97 on page 23002 or as fee/file/instrument/
Assignee	microfilm/reception No. 41394 Record of Mortgage of said County. Witness my hand and seal of County affixed.
GE NTC ATTEN:MARCEL FEMINE 62 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFOFNIA 91203 53141 ST GLENDALE, LOANY 16687865	Bernetha G. Letsch. Co. Clerk Name By Kuthum Russi Deputy
	Fee: \$10.00 1.00 c.c.
W. C.	