

'97 JUL 23 P1:45

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RECORDING REQUESTED BY: AND WHEN RECORDED MAIL TO:

Law Offices of JAMES A. GIANELLI P. O. BOX 458 SONORA, CA 95370

MAIL TAX STATEMENTS TO:

Forrest C. Harris 1861 Copper Cove Drive Copperopolis, CA 95228

GRANT DEED

The undersigned grantor(s) hereby declare(s): Documentary transfer tax is \$ NONE - NO CONSIDERATION

(XX) UNINCORPORATED AREA: () CITY OF _ . AND FOR NO CONSIDERATION,

FORREST CLINTON HARRIS

hereby GRANT(S) to

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FORREST CLINTON HARRIS as to a Life Estate, Remainder Interest to ROBERTA P. WEST, a married woman as her sole and separate property, and CHERYL L. FORDE, a married woman as her sole and separate property, as Tenants in Common.

in the following described real property in the County of KLAMATH, State of Oregon:

The NW 1/4, SE 1/4, of Section 19, Township 35 So. Range 13 East Willamette Meridian.

Including all water, mineral, timber and air rights as recorded on deeds 306-35 and 343-524, in the land status reports recorded 5 November 1958 and land status report 4 March 1963.

Rights of public in and to any portion of the described property within the limits of trails, roads or highways.

APN: R-3513-01900-00800-000

Date: JULY 17 . 1997

6 finitor Claries

23203

STATE OF CALIFORNIA

COUNTRY OF Calqueras

On $\underline{\eta}_{-}$ $\underline{\eta}_{-}$ $\underline{\eta}_{-}$, 1997, before ne *Jotte MacDMold* a Notary Public in and for the State of California, personally appeared FORREST CLINTON HARRIS aka FORREST C. HARRIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

85.



STATE OF OREGON: COUNTY OF KLAMATH : ss.

of	July	A.D., 1	<u>James A</u> 9 <u>97</u> at	1:45	o'clock	P M., and duly recorded in Vol. <u>M97</u>	÷
FEE	\$35.00	of	Deeds	<u>7</u> 7	By_	on Page <u>23202</u> . Bernetha G. Letsch, County Clerk	
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