CERTIFICATE OF NON-MILITARY SERVICE

STATE OF OREGON

41800

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## County of Klamath

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THIS IS TO CERTIFY that I am the Attorney and Successor Trustee for beneficiary in that certain trust deed in which <u>Lloyd D. Caldwell and Michaela L. Caldwell, husband and wife</u>, as grantor, conveyed to <u>Aspen Title & Escrow. Inc.</u>, as trustee, certain real property in Klamath County, Oregon; which said trust deed was dated <u>December 13, 1990</u>, and recorded <u>December 19, 1990</u>, in the mortgage records of said county, in book/reel/volume <u>M90</u>, page <u>25149</u>; thereafter a notice of default with respect to said trust deed was recorded <u>March 12, 1997</u>, in book/reel/volume <u>M97</u>, at page <u>7136</u>, of said mortgage records; thereafter the said trust deed was sold at the trustee's sale on <u>July 24, 1997</u>; I reasonably believe at no time during the period of three months and one day immediately proceeding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service as defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended.

In construing this certificate the masculine includes the feminine, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed.

William L. Sisemore, Successor Trustee

My Commission Expires: 08/02/99

STATE OF OREGON

County of Klamath ) This instrument was acknowledged before me on <u>July 24, 1997</u>, by William L. Sisemore.

simple Notary Public for Oregon

. SISEMORE NOTARY PUBLIC - OREGON COMMISSION NO. 045367 MY COMMISSION EXPLANS AUG. 02, 1899

After recording, return to: <u>William L. Sisemore</u> <u>540 Main St., #301</u> Klamath Falls, OR <u>97601</u> STATE OF OREGON ) County of Klamath ) SS I certify that the within instrument was received for record on the <u>24th</u> day of <u>Inly</u> <u>19</u>97, at <u>2:24</u> o'clock <u>P.M.</u>, and recorded in book/reel/volume <u>M07</u> on page <u>23583</u>, or as fee/file/instrument/microfilm/reception No. <u>41800</u>, of the <u>Mortgage</u> Records of said county.

<u>Bernetha G. Letsch, County Clerk</u> Name Title

Kuttun Ross Deputy