

COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

2750 Nile Street, Klamath Falls, Oregon 97603

Parcel 2 of "Land Partition 9-95", being a portion of Parcel 3 of "Minor Land Partition 46-91" and a portion of Lot 19 of HOMELAND TRACTS NO. 2, all in the SW 1/4 SW 1/4 of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

3909-001CC-01004 key #880202

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated July 21, 1997, 19

Donald R. Whitaker
Original Contractor, Owner or Mortgagee

By Donald R. Whitaker

P. O. Address 5835 Delaware

Klamath Falls, OR 97603

STATE OF OREGON

County of Klamath } ss.

I, Donald R. Whitaker, being first duly sworn, depose and say:
That on my behalf or as agent for Donald R. Whitaker and Rosemary Whitaker

I did on July 21, 1997, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Signed and sworn to before me on July 21, 1997

by Judith L. Caldwell

Notary Public for Oregon
8-31-99

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal S&LA

2943 South Sixth Street

Klamath Falls, Oregon 97603

Loan #0105744223

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 24th day of July, 1997, at 2:26 o'clock P.M., and recorded in book/reel/volume No. M97 on page 23592 and/or as fee/file/instrument/microfilm/reception No. 41807, of the Construction Lien Book of said County.

Witness my hand and seal of

County affixed.

Bernetha G. Letsch, County Clerk

By Kathleen R. 221, Deputy

Fee: \$5.00