

97 JUL 28 P2:59

Recording Requested by  
GUARANTY BANK

When Recorded Mail To:  
Recording Requested by and Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127

This Space for Recorders Use only

Loan #: 1762001829 CRS #: 17232 Inv Ln#:

## ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain Deed of Trust / Mortgage, dated 03/22/97, in the amount of \$23700.00, executed by DONALD D. JOHNSON AND ANN V. JOHNSON, TENANTS BY THE ENTIRETY, Grantor, to GB HOME EQUITY, and recorded on 04/01/97, Instrument #: in Book M97 on Page 9412 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust / Mortgage.

Dated May 14, 1997.

GUARANTY BANK, S.S.B.

CONNIE BYLSMA, VICE PRESIDENT

4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221

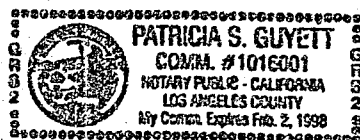
STATE OF CALIFORNIA )COUNTY OF LOS ANGELES )

On May 14, 1997 before me, PATRICIA S. GUYETT, COMM EXP 2/2/98, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared CONNIE BYLSMA, VICE PRESIDENT of GUARANTY BANK, S.S.B., who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS my hand and official Seal.

*Patricia S. Guyett*

PATRICIA S. GUYETT, COMM EXP 2/2/98  
Notary Public



(This area for notarial seal)

1-OR-ASN.BU1

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 28th day  
of July A.D., 19 97 at 2:59 o'clock P. M., and duly recorded in Vol. M97  
of Mortgages on Page 23959.

FEE \$10.00

Bernetha G. Letsch, County Clerk  
By *Bernetha G. Letsch*