39480

97 JUL 29 P1:25 97 JUN 18 P2:42 42108 Vol. <u>M97</u> Page <u>18773</u> Vol. <u>M97</u> Page <u>24101</u>

Please Record and Return to:

Hunter Mortgage Services, Inc. 11873 Elkhead Range Road Littleton, CO 80127

This Space for Recorders Use only

Loan #: 1462006884 CRS #: 11468 Inv Ln#: 7403868

	ASSIGNMENT OF DEED OF TRUST / MORTGAGE
	KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Deed of Trust / Mortgage, dated 05/14/96, in the amount of \$13800.00, executed by KELLY M. CROWL AND ALENE K. CROWL, AS TENANTS IN COMMON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/07/96, Instrument #: 18291 in Book M96 on Page 14349 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust / Mortgage.
	Dated March 24, 1997.
	GN MORTGAGE CORPORATION  ALAN PEARSON, SECRETARY 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221  STATE OF CALIFORNIA COUNTY OF LOS ANGELES  COUNTY OF LOS ANGELES
	On March 24, 1997 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000  , a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA , personally appeared ALAN PEARSON, SECRETARY  of GN MORTGAGE CORPORATION, who as such officer for and on behalf acknowledged the execution of the Foregoing Instrument.
	WITNESS my hand and official Seal.
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٦	CONNIE BYJSMA, COMM EXP: 7/15/2000  Notary Public (This area for notarial seal)
	1-OR-ASN.GN1
	CONNIE BYLSMA S  COMM. #1105754 G  COMM. #1105754 R  CONTRY PUBLIC - CALIFORNIA S  LOS ANGELES COUNTY S  Livy Comm. Courts July 15, 2000 9
,	E OF OREGON: COUNTY OF KLAMATH: ss.
Filed of	for record at request of Hunter Mortgage Services 18th day
FEE	of Mertgages on Page 187733. September 1877333. September 187733. September 1877333. September 1877333. September 1877333. September 18773
TA'T B	TE OF OREGON: COUNTY OF KLAMATH: ss.
Filed of	for record at request of
	\$5.00 Re-recorded for Correct Continuity By Dauline Mullendole of Assignments.