

Please Record and Return to:

Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

Loan #: 1462006884 CRS #: 11468 Inv Ln#: 7403268 This Space for Recorders Use only

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain Deed of Trust / Mortgage, dated 05/14/96, in the amount of \$13800.00, executed by KELLY M. CROWL AND ALENE K. CROWL, AS TENANTS IN COMMON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/07/96, Instrument #: 18291 in Book M96 on Page 14349 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust / Mortgage.

Dated March 24, 1997.

GUARANTY BANK, S.S.B.

Alan Pearson
ALAN PEARSON, SECRETARY
4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On March 24, 1997 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared ALAN PEARSON, SECRETARY of GUARANTY BANK, S.S.B., who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public

(This area for notarial seal)

1-OR-ASN.GN2



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Hunter Mortgage Services the 18th day of June A.D., 19 97 at 2:42 o'clock P.M., and duly recorded in Vol. M97 of Mortgages on Page 18772

FEE \$10.00

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By Bernetha G. Letsch, County Clerk

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Hunter Mortgage Services the 29th day of July A.D., 19 97 at 1:25 o'clock P.M., and duly recorded in Vol. M97 of Mortgages on Page 24102

FEE \$5.00

Re-recorded for Correct Continuity of Assignments By Bernetha G. Letsch, County Clerk