MTC 41991-MG Volman Fage 24:

PATRICK J. PARPE and BETTY RAE PAPPE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell and convey to:
LESLIE E. NORTHCUTT and NORMA V. NORTHCUTT, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 8 AND 9 IN BLOCK 52 OF MALIN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

any, as of the date of this deed and those shown below, if any:

any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

<u>6</u>

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEPINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 14,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: PO BOX 479, MALIN, OR 97632

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|-------------------------------|--|----------------------|---------------|------|
| | PAT | TRICK J. PAPPE | | |
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| | BET | TY RAE PARDE | yepe_ | |
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| STATE OFOregon | | | | |
| COUNTY OF Klamati | ss. | | 19 <u>97</u> | |
| Personally appeared Rae Pappe | the above named | patrick J. Pappe a | nd Betty | |
| | | | | |
| and acknowledged the | foregoing instr | ument to be their vo | oluntary act. | 0 0 |
| 0 | EFICIAL SEAL | Before me: | | |
| I KEEPI NOTSH | ON GRANTHAM | 11/6 | () | |
| | SION NO. 081144 XPIRES JAN 22, 2001 | Notary Public for | 1 xiang | rasu |
| Indiana and a second | APIRES JAN 22, 2001 | My commission exp | Oregon | |
| (seal) | | | 1/22/01 | |
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| 보다 열린 시간 등 전혀 생각했 | | | | |
| Return to: | | | | |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

PO BOX 479 MALIN, OR 97632

Dated this 30 day of July

| File | i for record at re | equest of _ | A | merititle | | the 30+h | ต่อง |
|------|--------------------|-------------|--------------------|---------------------------------|------|---|----------|
| of_ | July | / | A.D., 19 <u>97</u> | and the second of the second of | | M., and duly recorded in Vol. M97 | |
| | | of_ | | Deeds | on P | Page 24308 Bernetha G. Letsch, County Clerk | |
| FEE | \$30.00 | | | | Ву 📿 | autene Millensen | <u> </u> |