

WARRANTY DEED

ASPEN TITLE & ESCROW INC.
ESCROW NO. 01046200
AFTER RECORDING PLEASE RETURN TO;
CLARENCE HENTHORNE
LEAH HENTHORNE
215 JUDA JIM
CHILOQUIN, OREGON 97624

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

KLAMATH TRIBES HOUSING AUTHORITY hereinafter called GRANTOR(S) CONVEYS TO CLARENCE HENTHORNE and LEAH HENTHORNE husband and wife hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described

See Attached Exhibit "A"

All

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$80,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 247" day of July 1997.

BY:

TITLE EXECUTIVE OFFICERS

STATE OF OREGON

)ss.

County of KLAMATH

The foregoing instrument was acknowledged before me this day of JULY, 1997, by Osciolo Malerof KLAMATH TRIBES HOUSING

Before me: Notary Public for Oregon My commission expires:

39137

THE HOLD TO A THE PARTY OF THE FORM No. 24-ACKNOWLEDGMENT-CORPORATION. STEVENS-NESS LAW PUB. CO., PORTLAND, ORE. STATE OF OREGON, On this 24th day of July , 19 97 County of Klamath before me appeared Donald D. Ogden y sworn, did sav that he, the said Donald D. Ogden both to me personally known, who being the within agreed agreetical and other than early things to resident unreal in the corporate real of said Corporate x xion, and that the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in behalf of said from the said instrument was signed and realed in the said from the said from the said instrument was signed and realed in the said from the xelxPirestoraxered Klamath Tribes Housing xerelxx Authority. zeckrowiederzerickinstrumontztorbezthezhearnatranck deeckalrerickiforpamticzxxx IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official spal the day and year last above written. OFFICIAL SEAL LAURA J BUTLER Notary Public for Oregon.

My Commission expires. 5/3/ NOTARY PUBLIC OREGON COMMISSION NO. A 034448 MY COMMISSION EXPIRES MAY 31, 1998 EXHIBIT "A" PARCEL 1: Lots 1 and 2, Block 2, FIRST ADDITION TO CHILOQUIN, in the County of Klamath, State of Oregon. CODE 12 MAP 3407-34DA TL 3100 PARCEL 2: Lot 3 and the E 1/2 of Lot 4, Block 2, FIRST ADDITION TO CHILOQUIN, in the County of Klamath, State of Oregon CODE 12 MAP 3407-34DA TL 3000 นี้ได้ ได้ติดตั้งเป็นทางกระที่ STATE OF OREGON: COUNTY OF KLAMATH: ss. Aspen Title & Escrow the. Filed for record at request of A. M., and duly recorded in Vol. ___M97 A.D., 19 97 at 11:29 o'clock _ on Page __24613 Deeds Bernetha G. Letsch, County Clerk

9. 40.51 A. 43. W. M. M. W. R. 18.1.3

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THE SCHOOL INC. THE WAY WE WERE

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