

42453

MTC 41985  
MEMORANDUM OF LAND SALE CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, that on July 16th  
 Carol A. Jaeger who took title as Carol A. Gile, 19.97,  
 Ken R. Hillsberry and Susie A. Hillsberry, as vendor(s), and  
 made and entered into a certain land sale contract, wherein the vendor(s) agreed to sell to the vendee(s),  
 latter agreed to purchase from the vendor(s) the fee simple title in and to the following described real property in  
 Klamath County, State of Oregon, to-wit:

Lot 1 in Block 1 of TRACT 1052, CRESCENT PINES, according to the official  
 plat thereof on file in the office of the County Clerk of Klamath County,  
 Oregon.

The true and actual consideration for the transfer, set forth in the contract, is \$34,000.00, payable \$10,000.00  
 down on the signing of the contract and the balance payable in ☒ monthly, ☐ quarterly, ☐ semi-annual, ☐ annual  
 installments (indicate which) of not less than \$300.00 each. All deferred payments shall bear interest at the  
 rate of 8% per annum from the date of the contract until paid.

In Witness Whereof the vendor(s) has executed this memorandum on 7-23, 19.97.  
 If the vendor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other  
 person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS  
 INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.  
 BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE  
 TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY  
 PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY  
 LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN  
 ORS 30.930.

NOTE: The foregoing memorandum "shall be recorded by the conveyer  
 not later than 15 days after the instrument is executed and the parties  
 are bound thereby." ORS 93.635.

STATE OF OREGON, County of Lane

This instrument was acknowledged before me on July 23, 1997,  
 by KEN R. HILLSBERRY & SUSIE A. HILLSBERRY AND CAROL A. JAEGER

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
 by \_\_\_\_\_,  
 as \_\_\_\_\_,  
 of \_\_\_\_\_.



OFFICIAL SEAL  
 VICKIE L. SAUGHMAN  
 NOTARY PUBLIC-OREGON  
 COMMISSION NO. A040168  
 MY COMMISSION EXPIRES DEC. 18, 1998

*[Signature]*  
 Notary Public for Oregon  
 My commission expires 12-18-98

Carol A. Jaeger  
 2135 Carmel Ave.  
 Eugene, Or 97401  
 Vendor's Name and Address  
 Ken R. Hillsberry & Susie A  
 P O Box 53  
 Crescent Lake, OR 97425  
 Vendee's Name and Address  
 After recording return to (Name, Address, Zip):  
 Oregon Title Insurance Co.  
 450 Country Club Rd. #150  
 Eugene, OR 97401  
 Until requested otherwise send all tax statements to (Name, Address, Zip):

SPACE RESERVED  
 FOR  
 RECORDER'S USE

Fee: \$30.00

STATE OF OREGON,  
 County of Klamath } ss.

I certify that the within instrument  
 was received for record on the 31st day  
 of July, 1997, at  
 3:34 o'clock P.M., and recorded in  
 book/reel/volume No. M97 on page  
 24799 and/or as fee/tile/instru-  
 ment/microfilm/reception No. 42453,  
 Record of Deeds of said County.

Witness my hand and seal of  
 County attixed.

Bernetha G. Letsch, Co. Clerk  
 By *[Signature]* Deputy