## BARGAIN AND SALE DEED

Douglas Carpa, trustee of the Juanita and Associate Trust, trustee of the Hall Holding Trust, Juniper Holding Trust, Mountain Holding Trust, Orchard Holding Trust, Park Holding Trust, River Holding Trust, Start Holding Trust, and Viewpoint Holding Trust; I. F. RODGERS and RAD R. RODGERS, beneficiaries of The Quarter Circle Ranch Management Trust: Douglas Carpa, trustee of American Common Trust, trustee of The Quarter Circle Ranch Management Trust, and Enrique Almodovar, trustee of Contract Administrators Trust, settlor of The Quarter Circle Ranch Management Trust, beneficiary of the Hall Holding Trust, Juniper Holding Trust, Mountain Holding Trust, Orchard Holding Trust, Park Holding Trust, River Holding Trust, Start Holding Trust, and Viewpoint Holding Trust; and Robert L. Talbot, trustee of the American Liberator Trust, settlor of the Hall Holding Trust, Juniper Holding Trust, Mountain Holding Trust, Orchard Holding Trust, Park Holding Trust, River Holding Trust, Start Holding Trust, and Viewpoint Holding Trust; hereinafter called GRANTORS, do hereby grant, bargain, convey and release unto I. F. RODGERS & SONS, GRANTEE, its successors and assigns, the real property described in the attached Exhibit A, together with the improvements situated thereon, and also the estate therein which the Trustees have or have power to convey or dispose of as Trustees in the aforementioned trusts, if any, to have and to hold the same unto the said GRANTEE and GRANTEE's successors and assigns forever.

This conveyance is subject to all existing encumbrances including zoning ordinances, easements, conditions, and restrictions of record and is made without any warranties or representations whatsoever.

This deed is intended as a conveyance, absolute in legal effect as well as in form, of the title to said property to GRANTEE and not as a mortgage, trust deed, or security device of any kind and that possession of said premises is hereby surrendered to GRANTEE, and that in executing this deed the GRANTORS are not acting under any misapprehension as to the effect hereof nor under any duress, undue influence or misrepresentation by the GRANTEE or its agents, partners, or attorneys.

True consideration for this conveyance is \$0.00.

It is understood by the GRANTORS and GRANTEE that this conveyance is intended to restore to GRANTEE its interest in the subject real property transferred to the trusts named above for no consideration.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

DATED this 23 day of Ju	Louises arga hunt
STATE OF ARIZONA	Douglas Caipa, Trustee // ) ) ss.
County of Maricopa	
SUBSCRIBED AND SWORI	N TO before me this day of June, 1997 by Douglas
원임 그렇게 이렇다라다	
	Notary Public of Ariest MICHAEL K BLOOMOU NOTARY PUBLIC ARIZON MARICOPA COUNTY MY COMM. Expires April 21, 2
	I. F. Rodgers Rad R. Rodgers
STATE OF OREGON )	The total series
County of Klamath )	SS.
SUBSCRIBED AND SWORN Rodgers and Rad R. Rodgers.	TO before me this ZI day of Less, 1997 by I. F.
	0 0000
OFFICIAL SEAL	a bonald & James
DOMALD J. TORRIS NOTARY PUBLIC: OREGON COMMISSION NO. 028843 MY COLMISSION EXPRES OCT 14, 1997	Notary Public of Oregen My Commission Expires: 10-14-97
ACAMETER STATE OF STA	

다. 이번 발생생활 발생성 (1) 12 일본 시간 기계 12 일본 시간 대통령 (1) 12 일본 시간 (1)	Enrique Almodovar
STATE OF ARIZONA )	
County of Maricopa )	
SUBSCRIBED AND SWORN Almodovar.	TO before me this day of June, 1997 by Enrique
	Notary Public for Arizona My Commission Expires:
	Danger Carpo huste
STATE OF ARIZONA )	Douglas Caffa
	SS.
SUBSCRIBED AND SWORN Carpa, Trosto	TO before me this 23 day of June, 1997 by Douglas
	Notary Public for A Michael K BLOOMQUIST My Commission Bx MARICOPA COUNTY My Comm. Explires April 21, 2020
	Jeffen William Forter Williams
STATE OF ARIZONA )	
County of Maricopa )	\$5. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
SUBSCRIBED AND SWORN	TO before me this 25 day of June, 1997 by Robert
Li Trabot	
	Notary Public for Arizona My Commission Expires:
PAGE 3 OF 3 - BARGAIN AND SA	OFFICIAL SEAL

## ADDENDUM "A"

The West 33 feet of Lot 2, all that portion of Lot 2, lying Southwesterly of the right of way of the United States Government Canal "F", Lots 3, 4, 5, 6, 11, 12, 13, and 14 of Section 4; Lots 9, 10, 15, and 16 of Section 5; All in Township 40 South, Range 11 East of the Willamette Meridian. TOOETHER WITH all mineral rights.

Subject to: Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Irrigation District; Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Klamath Basin Improvement District, and subject to the terms and provisions of that certain instrument recorded July 24, 1970, in Vol. M-70 at page 6187 as "Notice to persons intending to Plat Lands within the Klamath Basin Improvement District"; Water right application under the Reclamation Act, recorded July 14, 1917 in Vol. 17 at page 337, Mortgage Records of Klamath County, Oregon (affects Lots 1 and 2, Sec. 4, Twp. 40 S., R. 11 EWM); Water right application under the Reclamation Act, recorded July 14, 1917 in Vol. 17 at page 341, Mortgage Records of Klamath County, Oregon, (affects Lots 3 and 4 of Sec. 4, Twp. 40 S., R. 11, EWM); Easements and rights of way of record and those apparent on the land; Agreement, including the terms and provisions thereof, between the United States of America and C. V. Barton, recorded April 27, 1940, in Vol. 128 at page 597, Deed Records of Klamath County, Oregon.

This description includes all or parts of Land Patents #550, 512, 866, and 637890, certified and on record with the Bureau of Land Management in Portland, Oregon.

我自己的人民的人的证明

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ADDENDUM "A"

Government Lots 18 and 19, Section 4 and the  $NE_4^{\frac{1}{4}}$  of the  $SW_4^{\frac{1}{4}}$  of the  $SE_4^{\frac{1}{4}}$  and  $NW_4^{\frac{1}{4}}$  of the  $SE_4^{\frac{1}{4}}$ , Section 4, Township 40 South Range 11 East of the Willamette Meridian.

This description includes all or parts of Land Patent #580 certified and on record with the Bureau Of Land Management in Portland, Oregon

STATE OF OREGON: COUNTY OF KLAMATH: ss.

STATE OF OREGON: COOK!	I. Rodgers & Sons	the 6th day
Filed for record at request of	at 9:56 o'clockA. M	, and duly recorded in Vol. M9 7
of <u>Deeds</u>	By K	Bernetha G. Letsch, County Clerk
FEE \$50.00		

Return: I. Rodgers & Sons 20909 S. Poe Vailey Rd Klamath Falls, OR 97603