

43304

Vol. M97 Page 26140  
REMOVE YELLOW COPY COMPLETE AND POST  
RECORD WHITE COPY (with original signature)  
RETAIN PINK COPY

K-50829

# COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-16479

K-50829

831 PONDEROSA DRIVE, KLAMATH FALLS, OR 97601

LOT 16, BLOCK 6, LYNNWOOD IN THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 8/8, 19 97

*Herbert Swain*  
Original Contractor, Owner or Mortgagee

By

P. O. Address 831 Ponderosa Dr  
KFO 97601

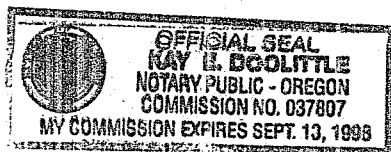
STATE OF OREGON

County of OREGON } ss.

I, HERBERT A. SWAIN & DOROTHY E. SWAIN

That on my behalf or as agent for HERBERT A. SWAIN & DOROTHY E. SWAIN, being first duly sworn, depose and say:

I did on 8-8, 1997, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or POSTING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on 8-8, 1997

by HERBERT SWAIN

*Kay E. Doolittle*  
Notary Public for Oregon

My commission expires 9-13-98

Record with recording officer within 5 days after posting.  
ORS 87.045(3).

After recording return to (Name, Address, Zip):

KLAMATH FIRST FEDERAL S&L ASSN.  
540 MAIN ST  
KLAMATH FALLS, OR 97601

SPACE RESERVED  
FOR  
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of August, 1997, at 3:11 o'clock P.M., and recorded in book/reel/volume No. M97 on page 26140 and/or as fee/file/instrument/microfilm/reception No. 43304, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.  
Bernetha G. Letsch, Co. Clerk

By Beth Ann Road, Deputy