

ATE 03043095
CERTIFICATE OF DEATH
 STATE OF CALIFORNIA
 USE BLACK INK ONLY

39056002272

STATE FILE NUMBER 97 THOMAS JOHN DRINNING		18. MIDDLE JOHN		19. LAST NAME Drinning		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER 2A. DATE OF DEATH—MO. DAY, YR. (24 HOURS) August 10, 1990 0909 N	
4. RACE Caucasian		11. HISPANIC—SPECIFY ☐ YES ☒ NO		6. DATE OF BIRTH—MO. DAY, YR. June 2, 1924		7. AGE IN YEARS 66	
8. STATE OF BIRTH MO		9. CITIZEN OF WHAT COUNTRY U.S.A.		10A. FULL NAME OF FATHER THOMAS JOHN DRINNING		10B. STATE OF BIRTH MO	
12. MILITARY SERVICE 10 41 TO 10 66 ☐ NONE		13. SOCIAL SECURITY NO. 487-24-6013		14. MARITAL STATUS MARRIED		15. NAME OF SURVIVING SPOUSE OF WIFE. ENTER MAIDEN NAME FRANCES PAULINE RETHERFORD	
16A. USUAL OCCUPATION Chief Petty Officer		16B. USUAL KIND OF BUSINESS OR INDUSTRY Military		16C. USUAL EMPLOYER Navy		16D. YEARS IN OCCUPATION 25	
16E. EDUCATION—YEARS COMPLETED 12		18A. RESIDENCE—STREET AND NUMBER OR LOCATION 3111 South "G" Street		18B. CITY Oxnard		18C. ZIP CODE 93030	
18D. COUNTY Ventura		18E. NUMBER OF YEARS IN THIS COUNTY 34		18F. STATE OR FOREIGN COUNTRY CA		20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT Frances P. Drinning - Wife 3111 South "G" Street Oxnard, CA 93030	
19A. PLACE OF DEATH Residence		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OR, DOA		19C. COUNTY Ventura		22. WAS DEATH REPORTED TO CORONER? ☒ YES ☐ NO	
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 3111 S. G. St.		19E. CITY Oxnard		23. WAS DEATH REPORTED TO CORONER? ☒ YES ☐ NO		24A. WAS AUTOPSY PERFORMED? ☐ YES ☒ NO	
21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) (A) Arteriosclerotic Heart Disease (B) (C)		25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21 Diabetes Mellitus		26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? No		27. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS	
27A. DECEASED ATTENDED SINCE MONTH, DAY, YEAR		27B. DECEASED LAST SEEN ALIVE MONTH, DAY, YEAR		27C. CERTIFIER'S LICENSE NUMBER		27D. DATE SIGNED	
28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER E. P. Drinning, M.D. Medical Examiner		28B. DATE SIGNED 8-10-90		29. MANNER OF DEATH—Specify one: natural, accident, suicide, homicide, pending investigation or could not be determined Natural		30A. PLACE OF INJURY	
30B. INJURY AT WORK ☐ YES ☒ NO		30C. DATE OF INJURY MONTH, DAY, YEAR		30D. HOUR		31. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)	
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		34A. DISPOSITION Burial		34B. PLACE OF FINAL DISPOSITION, NAME AND ADDRESS CONEJO MOUNTAIN MEMORIAL PARK 2052 Howard Rd., Camarillo, CA 93012	
34C. DATE MO. DAY, YEAR Aug. 14, 1990		34D. SIGNATURE OF EMBALMER Lawrence E. Dodos, M.D.		34E. LICENSE NUMBER 6676		35A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) CONEJO MOUNTAIN MEMORIAL PARK	
35B. LICENSE NO. 1375		35C. SIGNATURE OF LOCAL REGISTRAR L. E. Dodos, M.D.		35D. REGISTRATION DATE AUG 13 1990		36. STATE REGISTRAR	
A.		B.		C.		D.	
E.		F.		G.		H.	

VS-11 (REV. 1-90)

MAKE NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS

AFTER RECORDING RETURN TO:
 FRANCES P. DRINNING
 3111 S. G STREET
 OXNARD, CA 93033

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCHOW, INC.

THIS IS A TRUE CERTIFIED COPY OF THE RECORD FILED IN THE COUNTY OF VENTURA, HEALTH SERVICES AGENCY, IF IT BEARS THIS SEAL IN RED INK.



AUG 23 1990

DATE

LAWRENCE E. DODOS, M.D., Health Officer and Registrar

AFFIDAVIT TO AMEND A RECORD

39056002272

26255

STATE CERTIFICATE NUMBER

97 AUG 11

☐ BIRTH ☒ DEATH ☐ FATAL DEATH ☐ MARRIAGE

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

PART I INFORMATION AS REPORTED ON THE ORIGINAL REGISTERED CERTIFICATE

TYPE OR PRINT IN BLACK INK ONLY	1a. FIRST NAME THOMAS		1b. MIDDLE NAME JOHN		1c. LAST NAME DRINNING
	2. SEX M	3. DATE OF EVENT August 10, 1990	4. PLACE OF OCCURRENCE—CITY AND COUNTY OXNARD - VENTURA COUNTY		
	5. NAME OF FATHER THOMAS JOHN DRINNING			6. BIRTH NAME OF MOTHER ETHEL M. MEDICK	

PART II STATEMENT OF CORRECTIONS

LIST ONE ITEM PER LINE	7. ITEM NUMBER	8a. ERRONEOUS INFORMATION AS STATED ON THE ORIGINAL RECORD	8b. CORRECT INFORMATION THAT SHOULD HAVE BEEN STATED ON THE ORIGINAL RECORD AT THE TIME OF OCCURRENCE
	1c.	DRINNING	DRINNING, JR.
REASON FOR CORRECTION	9. "JR." was omitted from original Certificate of Death		

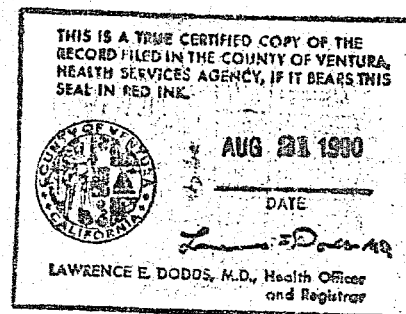
PART III SUPPORTING AFFIDAVITS

FIRST SUPPORTING AFFIDAVIT	I hereby certify under penalty of perjury that I have personal knowledge of the above facts and that the information given above is true and correct.		
	10. SIGNATURE OF PERSON COMPLETING THE AFFIDAVIT <i>[Signature]</i>	11. RELATIONSHIP TO PERSON WHOSE NAME IS ENTERED IN ITEM 1. Funeral Director	12. AGE OF PERSON COMPLETING THE AFFIDAVIT 40
	13. DATE SIGNED Aug. 13, 1990	14. ADDRESS OF PERSON COMPLETING THE AFFIDAVIT (STREET, CITY, STATE) 2052 Howard Rd., Camarillo, CA 93012	
SECOND SUPPORTING AFFIDAVIT	I hereby certify under penalty of perjury that I have personal knowledge of the above facts and that the information given above is true and correct.		
	15. SIGNATURE OF PERSON COMPLETING THE AFFIDAVIT <i>[Signature]</i>	16. RELATIONSHIP TO PERSON WHOSE NAME IS ENTERED IN ITEM 1. Funeral Director	17. AGE OF PERSON COMPLETING THE AFFIDAVIT 40
	18. DATE SIGNED Aug. 13, 1990	19. ADDRESS OF PERSON COMPLETING THE AFFIDAVIT (STREET, CITY, STATE) 2052 Howard Rd., Camarillo, CA 93012	
STATE OR LOCAL REGISTRAR USE ONLY	20. DATE ACCEPTED AUG 20 1990	21. OFFICE OF THE STATE OR LOCAL REGISTRAR <i>[Signature]</i>	

STATE OF CALIFORNIA, DEPARTMENT OF HEALTH SERVICES, OFFICE OF THE STATE REGISTRAR OF VITAL STATISTICS

(REV. 11-83) FORM VS-1

This instrument is being recorded on an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 11th day of August A.D., 19 97 at 11:28 o'clock AM, and duly recorded in Vol. 1997 of Deeds on Page 26254.

FEE \$15.00

By Bernetha G. Letsch, County Clerk
[Signature]