FORM No. 748

Vol. <u>M97 Fage. 26461</u> RECORD WHITE COPY (with original signature) RETAIN PINK COPY

## COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

LOT 31 IN ELOCK 4 OF TRACT 1299 - SECOND ADDITION TO FERNDALE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON  (AKA: 5718 FERNDALE FLACE, KLAMATH FALLS, OR 97603)  has been completed.  All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.								
				Dated August 7		19 97 .		
						FERIDALE DEVELOPMENT, L.L.C.  Original Contractor Owner or Mortgagee  By How Many Contractor Owner or Mortgagee		
		V 0 0 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	C/O TRENDVEST					
		P. U. Address	3250 LAKEPORT BLVD.					
		Klana	TH FALLS, OR 97601					
WARRANT RECONSTRUCTION OF THE PROPERTY OF THE								
STATE OF OREGON								
County of KLAMATH ) ss	•							
i, stephen L. Cook			, being first duly sworn, depose and say:					
That on my behalf or as agent forFERNDA	le dev	elophent, L.L.	<b>C.</b>					
***************************************								
I did onAUGUST_7								
Experience of the Contract of		7/1	7.8000					
OFFICIAL SEAL SIL	med and	sworn to before me o	AUGUST 8 , 1997 19					
NOTARY PUBLIC-OREGON COMMISSION NO. 040231 MY COMMISSION EXPIRES DEC. 20, 1998		by Steph	ten L Cook					
		My commisssion	Notary Public for Greech 198					
Record with recording officer within 5 days after posting. ORS 87.045(3).			STATE OF OREGON, County of Klamath					
After recording rotum to (Namo, Address, Zip):			I certify that the within instrument					
FERNDALE DEVELOPMENT, L.L.C.			was received for record on the 12th day					
C/O 3250 LAMEPORT BUND.			of August , 19.97 , at					
KLAMATH FALLS, OR 97601	1		11:08 o'clock A.M., and recorded in					
		SPACE RESERVED	book/reel/volume No M97 on page 26401 and/or as fee/file/instru-					
		FOR RECORDER'S USE	ment/microfilm/reception No. 43426,					
	1		of the Construction Lien Book of said					
			County.					
			Witness my hand and seal of					
			County affixed. Bernetha G. Letsch, Co. Clerk					
	Fee:	\$5.00	NAME TITLE  REP KOTHUM RAMA DROWN					