

43457

Loan # 2710655
#0260196

Vol. 1797 Page 26445

97 AUG 12 P12:00

When recorded, mail to:

Advanta Mortgage Corp. USA 410
Attn: Document Control, Dept. #2100
16875 West Bernardo Drive
San Diego, CA 92127

ASSIGNMENT OF MORTGAGE

Know all men by these presents, **Household Bank, f.s.b.** (the assignor), existing under the laws of the United States of America for value received, does hereby sell, assign, transfer, set over and convey unto **Bankers Trust Company of California, NA**, as **Custodian or Trustee** (the assignee), all of its right, title and interest of, in and to, that certain mortgage dated 9/23/94 executed by **DIANA EVANS**, and duly filed for record in the office of the recorder of deeds of **KLAMATH county, OR** on 9/30/94 and duly recorded in book no: M94 at page 30612, instrument 88985, together with note, debts and claims secured by said mortgage and the covenants contained therein legally described as:

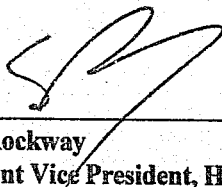
See Exhibit "C" attached hereto and made a part hereof

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This assignment is made without recourse, representation or warranty.

Dated: January 9, 1997

by:


Sean Rockway
Assistant Vice President, Household Bank, f.s.b.

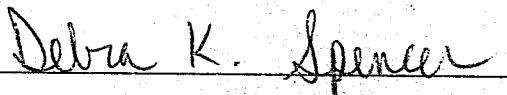
State Illinois)

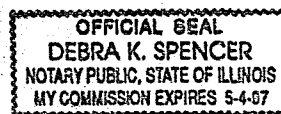
) ss.

County Dupage)

On January 9, 1997 before the undersigned notary public, personally appeared **Sean Rockway**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.





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A portion of the NE1/4 SW1/4 of Section 7, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin which is at the quarter corner common to Sections 7 and 18, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon; thence North 1,333.20 feet to an iron pin, a 1/16th corner of Section 7; thence North 89 degrees 39' West 82.96 feet to a point; thence North 6 degrees 02' East 676.90 feet to the Southeast corner of the herein described property; thence North 6 degrees 02' East 90.00 feet to the Northeast corner; thence North 89 degrees 49' West 489.16 feet to the Northwest corner; thence South 6 degrees 02' West, 90 feet to the Southwest corner; thence South 89 degrees 49' East 486.54 feet to the Southeast corner, being the point of beginning, said tract in the NE 1/4 of the SW1/4 of Section 7, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Advanta Mortgages Corp. the 12th day
of August A.D., 19 97 at 12:00 o'clock P. M., and duly recorded in Vol. M97,
of Mortgages on Page 26445.

FEE \$15.00

By Bernetha G. Letsch County Clerk
Kathleen Ross