43471	nly	Vol. <u><i>M4</i>7</u> Page 26465					
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STATE OF OREGON	UNIFORM COMMERCIAL CODE	FINANCING STATEMENT					
an a	REAL PROPERTY - Form UCC-1						
	ORM FOR COUNTY FILING OFFICER U						
his FINANCING STATEMENT is preser A. Debtor Name(s):	nted to the county filing officer pursuant t 2A. Secured Party Name(s):	o the Uniform Commercial Code.					
ones, Ruth Pascale ones, John	South Valley Bank & Trust	4A. Assignee of Secured Party (if any):					
Children's Garden Educare	2B. Address of Secured Party from which security	AP Address of Auri					
B. Debtor Mailing Address(es): 2011 Mallory Drive	P O Box 5210	4B. Address of Assignee:					
lamath Falls, OR 97603	Klamath Fails, OR 97601						
This financing statement covers the following type							
	s (or nerris) or property (cneck if applicable):						
The goods are to become fixtures on:	The above timber is						
x (describe real estate) ortion NE 1/4 SW 1/4 Section 8, Townsi	s and oil) or accounts will be financed at the wellhea	d or minehead of the well or mine located on:					
tore commonly known as 9669 Hwy 140	E, Unitarian Fellowship Hall, North of H	wy 140 E at Shield Crest Golf Course.					
	or record in the real estate records. (If the debtor of Fellowship of Klamath Basin	does not have an interest of record) The name of					
Check box if products of collateral are also c	overed Number of attached add	ditional sheets:					
By Auth American - M	form, financing statement or security agreement serv						
Joh Jones ny ling Frake							
Signature(s) of the deptor required in most cases		d Party in cases covered by ORS 79.4020					
PLEASE TYPE THIS FORM.	INSTRUCTIONS						
I the space provided for any item(s) on this form is sets need to be presented to the county filing office	s inadequate, the item(s) should be continued on ac r. DO NOT STAPLE OR TAPE ANYTHING TO THIS	Iditional sheets. Only one copy of such additional					
This form (UCC-1A) should be recorded with the c	Ounly filing officers who record real entries medanes	CORM.					
the recording process is completed the country	ming onicer will return the document to the barty in	dicated. The printed termination statement below					
he RECORDING FEE must accompany the docum	ient. The fee is \$5.00 per page.						
he RECORDING FEE must accompany the docum the sure that the financing statement has been prop							
The RECORDING FEE must accompany the docum le sure that the financing statement has been prop nording Party contact name: <u>TAMMY</u>	ent. The fee is \$5.00 per page. erly signed. Do not sign the termination statement (the termination st						
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cording Party contact name: <u>TAMMY</u> cording Party telephone number: <u>885–311</u> Return to: (name and address) South Valley Bank & Trust Main Street Branch P O Box 5210	ent. The fee is \$5.00 per page. erly signed. Do not sign the termination statement (i 5 This statement of ter pursuant to the Unifi no longer claims a s	RMINATION STATEMENT mination of financing is presented for filing form Commercial Code. The Secured Party ecurity interest in the financing statement					

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EXHIBIT TO UCC-1 FINANCING STATEMENT

26466

July 24, 1997

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between South Valley Bank & Trust, Children's Garden Educare and

> Jones, Ruth Pascale Jones, John Children's Garden Educare

COLLATERAL DESCRIPTION: All Inventory, Accounts, Equipment and General Intangibles; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; eli proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds), together with the following specifically described property: Furniture Modular Structure consisting of a building 28' x 32' containing approximately 896 square feet of area.

This Exhibit is executed on the same date as the UCC Financing Statement by South Valley Bank & Trust and the undersigned.

South Valley Bank & Trust rsha lina By: ture(s) of Debtor(s) e(s) c ed Party (ies)

STATE OF OREGON: COUNTY OF KLAMATH : 55.

Filed for record	l at request of	Sout	h Valley Ban	nk		the 12th	
of <u>Au</u>	igust				P. M., and duly re	the _the	day
	of	Mort	gages		on Page26465		·)
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