

43489

97 AUG 12 BILL OF SALE

Vol. 1797 Page 26506



KNOW ALL MEN BY THESE PRESENTS, That RAJENDRA SHARMA AND DOLLY R. SHARMA DOING BUSINESS AS JOJI'S RESTAURANT AND ICE CREAMERY, hereinafter called the seller, in consideration of the sum of FIFTEEN HUNDRED DOLLARS AND NO/100'S Dollars (\$ 1500.00) to the seller paid, the receipt whereof hereby is acknowledged, hereby does grant, bargain, sell, transfer and deliver unto NUBIZ L.L.C. a limited liability company

hereinafter called the buyer, the following described personal property ("the property"), now located in Klamath Falls in Klamath County, State of Oregon, and *(see below) to-wit:

** The business commonly known as JOJI'S RESTAURANT AND ICE CREAMERY and all equipment, assets, good will and every like item as named in the documentation submitted to escrow, the inventory of which is more particularly described on the attached Exhibit "A" attached hereto:

TO HAVE AND TO HOLD the same unto the buyer and buyer's heirs, executors, administrators, successors and assigns forever.

And the seller hereby covenants and agrees to and with the buyer and to and with buyer's successors in interest and assigns that seller is the owner of the property; that the same is free from all encumbrances except those of record

that seller has a good right to sell the same; and that seller will and seller's heirs, executors, administrators and successors shall warrant and forever defend this sale against the lawful claims and demands of all persons whomsoever.

In construing this Bill of Sale and where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this instrument shall apply equally to individuals and to corporations.

IN WITNESS WHEREOF, the seller has hereunto executed this document; if the undersigned seller is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

JOJI'S RESTAURANT AND ICE CREAMERY

Dated AUGUST 11, 1997

STATE OF Oregon }
County of Klamath } ss.

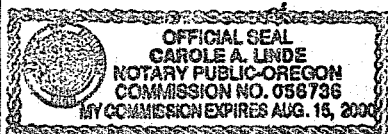
x Rajendra Sharma
x Dolly R. Sharma
I, Rajendra Sharma and Dolly R. Sharma

being first duly sworn, depose and say: That ~~xxxx~~ we are the owners the seller of the property described in the foregoing bill of sale; that seller is the sole owner of the property; that the property has been paid for in full and that as of this date the property and each and every part thereof is free and clear of all liens, encumbrances and security interests of any kind or nature, except (if none, so state): those of record

x Rajendra Sharma
x Dolly R. Sharma

This instrument was acknowledged before me on August 11, 1997, by Rajendra Sharma and Dolly R. Sharma

This instrument was acknowledged before me on _____, 19____, by _____ as _____



(Carole A. Linde)
Notary Public for Oregon
My commission expires 8-15-00

BILL OF SALE

Rajendra Sharma

Dolly R. Sharma

TO

Nubiz LLC

SPACE RESERVED
FOR
RECORDER'S USE

After Recording Return To (Name, Address, Zip):

NUBIZ LLC

ATTN: NARENDRA ANAND
218 11th AVE.
SAN FRANCISCO, CA. 94118

STATE OF OREGON,

County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of _____ of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By _____, Deputy

JOJI'S RESTAURANT
EQUIPMENT LIST
EXHIBIT "A "

1 WOLF 6 BURNER STOVE WITH OVEN
1 WOLF 5' GRILL WITH STAND
1 IMPERIAL 35LB. FRYER
1 IMPERIAL 35 LB. FRYER
1 -3 DOOR HOWARD REACH IN REFRIGERATOR
1-2 DOOR HOWARD REACH IN REFRIGERATOR
1- 4 PAN STEAM TABLE
1 -12 1/6TH PAN SANDWICH BAR/2 DOOR COOLER
1 TOAST WELL 2 DRAWER BUNWARMER
2 10# CO2 FIRE EXTINGUISHER
1 #2 EDLUND CAN OPENER
1 GLOBE SLICER WITH GUARD
1 HOBART MIXER WITH ATTACHMENTS
1TOASTMASTER 4 SLICE TOASTER
1 RIVAL ELEVCTRONIC 4 SLICE TOASTER
1 6' WOODWORK TABLE WITH 3 DRAWERS
1 6' WOODWORK TABLE WITH PLATE SHELF
1-5' STAINLESS WORK TABLE WITH PLATE SHELF
1-4' STAINLESS WORK TABLE WITH PLATE SHELF
2 FLOUR BINS WITH CASTERS
1 KEEN FRENCH FRY CUTTER
1 TICKET ORDER WHEEL
1 6 DRAWER OFFICE DESK
1 5 DRAWER OFFICE DESK
1 4 DRAWER FILE CABINET
1 20 FT STORE ROOM SHELVES
1 8 FT STOREROOM SHELVES
1 10 KEY PANASONIC CALCULATOR
1 2 SINK STEEL POT AND PAN SINK
1 - SMITH WATER HEATER
1 JACKSON 10 AB DISHWASHER WITH 10' WORK TABLE
3 HANDWASH SINKS
2 TOILETS
1 URINAL
2 RESTROOM EXHAUST FAN
1WARDS SIGNATURE MICROWAVE OVEN
1 PANASONIC CAROUSEL MICROWAVE ONEN
1 SHARP CAROUSEL II MICROWAVE OVEN
2-WELLS SOUP WARMER

1 HAMILTON BEACH 3 SPINDLE MALT MIXER
 1 HEMCO LACY 2 WELL FUDGE WARMER
 1 STANLEY DOUCETTE 5' PIE CASE AND REACH-IN REFRIGERATOR
 1 KEG REFRIGERATED BEER DISPENSER
 3 BACK BAR WAITRESS STATION WITH SHELVES AND DOORS
 2 -5' OAK WAITRESS STATION
 1 -2 DOOR OAK CUPBOARD
 1 -7 STOOL COUNTER
 1 -6 STOOL COUNTER
 13 4 SEAT BOOTHS
 1 -6 SEAT BOOTH WAITING AREA
 30 CHAIRS
 13 - 4 SEAT TABLES
 8- 4 SEAT CHAIRS(DINING ROOM)
 1 5' OAK REGISTER STAND/CANDY CASE
 1 5' REGISTER STAND DISPLAY CASE
 1 OMIRON CASH REGISTER
 1 NATIONAL CASH REGISTER
 2-2 SHELF BUS CART
 1 STAINLESS STEEL UTILITY CART
 4 BABY HIGH CHAIRS
 2 SWAMP COOLERS
 1 12' EXHAUST HOOD SYSTEM
 1 FIRE EXTINGUISHER /ANSEL SYSTEM
 1 7'X6' ELECTRICAL BOARD
 1 -7'X4' OUTDOOR ELECTRICAL SIGN
 2 COAT RACKS
 1-5TON AIRCONDITION/WITH HEATER
 1-3 TON AIRCONDITION/WITH HEATER
 2-40K BTU HEATERS
 2 WHITE RODGERS HEAT AND COOL THERMOSTATS
 1 NAPCO 1000 BURGLARY ALARM SYSTEM
 1 SILENT KNIGHT FIRE ALARM SYSTEM
 3 CEILING FANS WITH LIGHTS
 7 LIGHT SCENDELIERIS
 9 PAIRS COTTON DRAPES & 7 BLINDS
 3 GALLON ICE TEA DISPENSER
 6' CAMBRO SALADBAR/SNEEZE GUARD
 1 GIBSON HEAVYDUTY COMMERCIAL FREEZER
 1 KOLPAK WALK INN COOLER
 POTS, PANS, SILVERWARE, GLASSWARES AND MISC DECOR.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 12th day
 of August A.D., 19 97 at 3:44 o'clock P.M., and duly recorded in Vol. M97
 of Miscellaneous on Page 26506

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Kathleen Rose