

43610

MTC 4878-MG
SATISFACTION OF MORTGAGE Vol. M97 Page 26754

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK & TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29TH day of SEPTEMBER, 1993, made and executed by

DONALD JOHN MORRISON AND CAROL JOANN MORRISON, AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY BANK & TRUST

the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of

Mortgages on page 27034 or as fee/tile/instrument/microfilm/reception No. (indicate which) on

OCTOBER 15, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this day of 19; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUST

BY: Jeffrey S. Bradford
JEFFREY S. BRADFORD, VICE-PRESIDENT

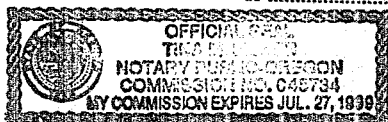
STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19, by

This instrument was acknowledged before me on AUGUST 6, 1997, by JEFFREY S. BRADFORD

as VICE-PRESIDENT

of SOUTH VALLEY BANK & TRUST



Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99

Satisfaction of
MORTGAGE

DONALD JOHN & CAROL JOANN

MORRISON

VS

SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST

P O BOX 5210

KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee: \$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 14th day of August, 1997, at 3:48 o'clock P.M., and recorded in book/reel/volume No. M97, on page 26754, or as fee/tile/instrument/microfilm/reception No. 43610, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Ross Deputy