

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: PO BOX	EC: LEGAL-X Film # HCF
20 S. LIMESTONE ST., STE 320 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION	
Project No.: 1997-77	
Assignor No.: 0305263451	1506070
Assignee No.: 00378777CD	
Pool No.: 0001506070	
PIN/Tax ID #:	
Property Address: PO BOX 574 HWY 622 CHILOQUIN	OS 97624

This space for Recorder's Use Only

97 AUG 20 49.59

**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged  
*Harbourton Mortgage Co., L.P.*, *f/k/a Platte Valley Funding, L.P.* By *Harbourton Funding Corporation* Its Managing General Partner, a Delaware Limited Partnership  
 whose address is: 601 6th Avenue, Scottsbluff, NE 69361  
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
*GMAC Mortgage Corporation*, a Pennsylvania Corporation  
 whose address is: Witmer Road, P.O. Box 963, Horsham, PA 19044-0963  
 the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON**

County of

KLAMATH

Official records on 03/31/94 / /

as Document No.:

78388

in Book: M84

at Page: 2531

on Certificate No. /

Original Loan Amount: \$

34155.00 Loan Date: 03/28/96

Original Trustor:

WILLIAM F PEDDER AND JUDITH V PEDDER, AN ESTATE  
IN FEE SIMPLE AS TENANTS BY THE ENTIRETY

Original Beneficiary

PLATTE VALLEY FUNDING, L.P.

Original Trustee:

KLAMATH COUNTY TIEL COMPANY

See exhibit 'A'

*IN WITNESS WHEREOF*, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. *Harbourton Mortgage Co., L.P.*, *f/k/a Platte Valley Funding, L.P.* By *Harbourton Funding Corporation* Its Managing General Partner, a Delaware Limited Partnership

Attest  
 Jan Vorace  
 Assistant Secretary

State of Ohio

County of Clark

On 07/02/97 before me, Melissa A. Cooley

Connie Dietsch

Harbourton Mortgage Co., L.P., *f/k/a Platte Valley Funding, L.P.* By *Harbourton Funding*

Corporation Its Managing General Partner, a Delaware Limited Partnership

Vice President address being 601 6th Avenue, Scottsbluff, NE 69361  
 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

*Melissa A. Cooley*  
 Notary Public, State of Ohio  
 Melissa A. Cooley

My commission expires: 04/28/01

13859  
 \* 1506070 \*

6598  
 GNMA

27280

9537

1506070

## EXHIBIT "A"

## DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

## PARCEL 1:

All that portion of Government Lot 1 in Section 4, Township 35, South, Range 7 East of the Willamette Meridian, lying Easterly of State Highway No. 422.

SAVING AND EXCEPTING the following parcels: Beginning at the point where the South line of said Government Lot 1 intersects the Easterly right-of-way line of State Highway 422; thence Northeasterly along said right-of-way 310 feet to a point; thence Southeasterly, perpendicular to said right-of-way, 280 feet, more or less, to a point on the South line of said Government Lot 1; thence West along the South boundary of said Government Lot 1, 420 feet, more or less, to the point of beginning.

## PARCEL 2:

The Easterly 86.42 feet of the following: Starting at the Northeast corner of Lot 8 in Section 4, Township 35 South, Range 7 E.W.M., which is 11 chains South from the Section corner common to Sections 3 and 4, Township 35 S.R. 7 E.W.M., and Sections 33 and 34, Township 34 S.R. 7 E.W.M.; thence South 1 chain to the bank of Williamson River; thence South  $70^{\circ}2'$  West along said river bank, a distance of 3.26 chains; thence South  $53^{\circ}02'$  West along said river bank a distance of 5.07 chains; thence North 4.77 chains; thence East 7.37 chains to the point of beginning.

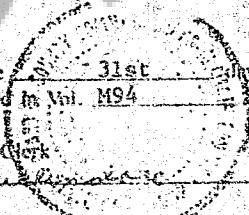
STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co the 31st  
of March A.D. 1994 at 3:36 o'clock P.M., and duly recorded in Vol. M94  
of Mortgages on Page 531

Evelyn Bienn County Clerk

By Pauline McElroy

FEE \$40.00



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Bernetha G. Letsch the 20th day  
of August A.D. 1997 at 9:59 o'clock A.M., and duly recorded in Vol. M97  
of Mortgages on Page 27279

FEE \$15.00

Bernetha G. Letsch, County Clerk  
Kathleen Rose