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#### CERTIFICATE OF SECRETARY OF PIZZA HUT OF OREGON, INC.

I, Brian H. Cole, Secretary of PIZZA HUT OF OREGON, INC., an Oregon corporation (the "Corporation") do hereby certify that:

I am the duly elected and qualified Secretary of the Corporation and have access (i)to the Corporation records:

Attached as Exhibit "A" hereto is a true and correct copy of certain resolutions (ii)adopted by unanimous written consent of the directors of the Corporation on August 1997;

None of the resolutions set forth on Exhibit "A" has been amended, modified, or (iii) rescinded and each such resolution is in full force and effect on the date hereof;

(iv) Teresa J. Roll is the duly elected, qualified, and serving President of the Corporation, her address is as stated below, and the signature set out opposite her name is her genuine signature:

Teresa J. Roll

37 ALS 26 NO.2

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President

14841 Dallas Parkwa Dallas, Texas 75240

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Corporation on this 4/24. day of August, 1997.

### Brian H. Cole. Secretary

### STATE OF TEXAS

COUNTY OF DALLAS

On August 4, 1997, before me, PAULA D. CHIQUES personally appeared Brian H. Cole, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL] PAULA D. CHILDERS & Notary Public NOTARY FUBLIC My commission expires STATE OF TEXAS By Commission Lupins 2/16/38 2.16-98 AULO .D. CHILDERS

Printed Name of Notary

### EXHIBIT "A"

27838

# 27839

#### UNANIMOUS WRITTEN CONSENT OF DIRECTORS OF FIZZA HUT OF OREGON, INC.

As of August <u>4</u>, 1997

The undersigned, being all of the directors of PIZZA HUT OF OREGON, INC., an Oregon corporation (the "<u>Company</u>"), do hereby consent to, adopt, and approve in all respects the following resolutions and the transactions contemplated thereby:

RESOLVED, that the President of the Company be, and she hereby is, authorized and directed to execute and deliver a power of attorney, substantially in the form attached hereto as <u>Exhibit A</u>, to Robert C. Kreidler, to act on behalf of the Company with respect to the execution and delivery of an Asset Sale Agreement dated June 6, 1997 by and among PacPizza, LLC, as Buyer, and the Company, Pizza Hut of San Diego, Inc., Pizza Huts of Las Vegas and Pizza Hut West, Inc., collectively, as Sellers.

RESOLVED FURTHER, that the seal of the Company and the attestation of the signature of any authorized officer of the company by the Secretary or an Assistant Secretary of the Company will not be necessary, but if the seal or such attestation is required by any party in connection with any of the transactions contemplated by these resolutions, the Secretary or any Assistant Secretary of the Company is hereby authorized to attest, for and on behalf of the Company, the signature of any authorized officer of the Company upon any instrument, document, or other writing executed on behalf of the Company by any such officer, and to affix the seal of the Company thereto.

RESOLVED FURTHER, that this Consent may be executed in several counterparts, each of v/hich shall be deemed an original but all of which when taken as one shall constitute one and the same instrument.

IN WITNESS WHEREOF, the undersigned, being all of the directors of the Company, have executed this Consent as of the date first above written.

ezesa J. Roll

Brian H. Cole



## EXCHIBIT Å

# Power of Attorney

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that Pizza Hut of Oregon, Inc., an Oregon corporation (the "Corporation"), does hereby constitute and appoint Robert C. Kreidler the true and lawful agent and attorney-in-fact of the Corporation with respect to the execution and delivery of an Asset Purchase Agreement dated June 6, 1997 (the "Agreement"), by and among PacPizza, LLC, as Buyer, and the Corporation, Pizza Hut of San Diego, Inc., Pizza Huts of Las Vegas and Pizza Hut West, Inc., collectively referred to as Sellers and the sale of the associated business of the Pizza Hut Restaurants listed on Exhibit A attached hereto, to PacPizza, LLC, or any affiliate of PacPizza, LLC, with full receive any agreements, instruments, certificates and documents which are necessary or appropriate to effectuate and consummate the above transaction.

IN WITNESS WHEREOF, the undersigned has duly executed this Power of Attorney this 47 day of A 46.467 1997.

PIZZA HUT OF OREGON, INC.

erusa KRoll, President

STATE OF TEXAS

COUNTY OF DALLAS

, ss. LAS

On this 47 day of 9000057, 1997, before me came Teresa J. Roll, to me known to be the President of Pizza Hut of Oregon, Inc. and the individual described in, and who executed the foregoing instrument, and acknowledged that she executed the same.

Paulo D. Childe

PAULA D. CHILDERS B NUTARY PUBLIC STATE OF TEXAS Notary Public

|        | <u>EXHIBIT</u>                  | ۱ <b>4</b>    |    |       |
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| 102017 | 1924 Biddla Road                | Medford       | OR | 97504 |
| 102018 | 2220 Highway 66                 | Ashland       | OR | 97520 |
| 102019 | 2139 N.E. 3rd Street            | Bend          | OR | 97701 |
| 102020 | 835 Chetco Avenue               | Brookings     | OR | 97415 |
| 102021 | 1465 N.E. 6th Street            | Grants Pass   | OR | 97526 |
| 102022 | 3650 S. 6th Street              | Klamath Falls | OR | 97603 |
| 102023 | 1211 S. Riverside Avenue        | Medford       | OR | 97501 |
| 102024 | 1977 Newmark Street             | North Bend    | OR | 97459 |
| 102025 | 2414 S. U.S. Highway 97         | Redmond       | OR | 97756 |
| 102027 | 7334 Highway 62                 | White City    | OR | 97503 |
| 738101 | 1155 S.W. Division Street, #B12 | Bend          | OR | 97702 |
| 738201 | 507 South Front Street          | Central Point | OR | 97502 |
| 788202 | 1434 Esplanade Avenuo           | Klamath Falls | OR | 97601 |
| 788203 | 1250 Crater Lake Avenue         | Medford       | OR | 97504 |

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#### STATE OF OREGON: COUNTY OF KLAMATH

| Filed for record at reque<br>of <u>August</u><br>FEE \$30.00 | wagast  | AD 10   | 97 51 | 10.07   |   | A. M., and duly  | the  | 26th                 | da              |
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