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When recorded mail to:
ICI FUNDING CORPORATION
20371 IRVINE AVE, SUITE 200
SANTA ANA HEIGHTS, CA 92707
ATTN: BULK ACQUISITIONS
Loan # 120046539
Order # 96050101

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TO BANKERS TRUST COMPANY OF CALIFORNIA, N.A. WITHOUT RECOURSE AS TRUSTEE UNDER THE INDENTURE
DATED AUGUST 1, 1996, RELATING TO IMPERIAL AND TRUST SERIES 1996-1, COLLATERALIZED MORTGAGE BONDS,
all beneficial interest under that certain Deed of Trust dated **FEBRUARY 29, 1996**
executed by **RICHARD L. EDGE AND MARLA EDGE, AS TENANTS BY THE ENTIRETY**

To **MARK H. PETERMAN** Trustee,

and recorded as Instrument No. **C15379** on **3/26/96**, in Book
Page _____, in the Official Records in the County Recorder's office of **KLAMATH**
County, State of **OREGON**, describing land therein as:

AS MORE PARTICULARLY DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued under the said Deed of Trust.

ICI FUNDING CORPORATION
A CALIFORNIA CORPORATION

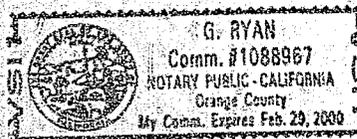
Chris Mitchell
CHRIS MITCHELL
AUTHORIZED SIGNATORY

State of CALIFORNIA)

County of ORANGE) ss.

On **MAY 29, 1996**, before me, the undersigned, a Notary Public in and for said state, personally appeared
CHRIS MITCHELL, authorized signatory, personally known to me (or proved to me on the basis of
satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

G. Ryan
G. RYAN, NOTARY PUBLIC (SEAL)



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of ICI Funding Corp. the 27th day
of August A.D. 19 97 at 11:13 o'clock A.M., and duly recorded in Vol. M97
of Mortgages on Page 28070

FEE \$10.00

By *Bernetha G. Leitch*
Bernetha G. Leitch, County Clerk