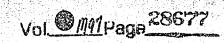
DEPARTMENT OF TRANSPORTATION DRIVER AND MOTOR VEHICLE SERVICES 1905 LAMA AVE. HZ., SALEM, OR 97314



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## APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

INSTRUCTIONS:

8

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached which cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with you manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval. 

Legal description and location of real property which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

IN THE COUNTY OF LAKE, STATE OF OREGON, AS FOLLOWS:

PARCEL 2 OF PARTITION PLAT NO. 1997-P-102 AS FILED IN THE LAKE COUNTY RECORDS, JANUARY 15, 1997, FEE NO. 089193, LOCATED IN SECTION 17, TOWNSHIP 38 SOUTH, RANGE 20 EAST OF THE WILLAMSTTE MERIDIAN.

Property Address:

| If there is a  |                 |                            | LAKEVIEW,                  |                              |  |                          |                                       |                       |  |
|--|-----------------|----------------------------|----------------------------|------------------------------|--|--------------------------|---------------------------------------|-----------------------|--|
| If there is a below. If the NAME AND ADDRES            | ere are none    | , write "non               | or lien o                  | n this land.                 | list all mor                           | tgages an                | d beneficiari                         | es of dea             | eds of trust                           |
|  |                 | CE 0000                    |                            |                              |  |                          |                                       |                       |  |
| NAME AND ADDRESS                                       | S:              | SE LUKP.                   | 15050 AVEN                 | UE OF SCIENCE                | , SUITE 101,                           | SAN DIEG                 | , CA 92128                            |                       |  |
| THE HORTGAGE PRO                                       |                 |                            |                            |                              |  |                          |                                       | •                     |  |
| IOV FOR URIDAL   | r (Trom asses   | ssor):                     |                            |                              |  |                          | Bend, On                              | <u>.977</u>           | 00                                     |
| =======================================                |                 |                            | =========                  | ==========                   | 4=22================================== |                          |                                       |                       | •                                      |
| =======================================                |                 |                            |                            | PART I                       | 1                                      |                          |                                       |                       |  |
|  | ion of the m    | nanufactured               | structure                  | which is lec                 | ated on the                            | real prope               | rty described                         | above:                |  |
| 1997 F]  | ike<br>leetwood | Width                      | ノX i                       | ength<br>60                  | 1                                      |                          | fication No.                          | 1881                  | 5032DG/                                |
| List all secur<br>is secured by<br>that the appli      |                 |                            |                            |                              | annius of                              | f trust, a               | nd lienholder<br>ties listed b        | s whose<br>Solow are  | interest is their approval             |
| AME AND ADDRESS<br>NDEPENDENT NATIO<br>AME AND ADDRESS | ONAL MORTGAGE   |                            |                            | E OF SCIENCE                 |  | SAN DIEGO                | . CA 92128                            |                       |  |
| HE MORTGAGE PRO  |                 | , BEND, OR                 | -15 S                      | <del>- }</del>               | lorado.                                | #280                     | Bend                                  | , O1.                 | 97702                                  |
| Tax Lot Number   | (from assess    | sor);                      |                            | 71/97                        | SIGNATURE<br>  X                       | OF SECURE                | PARTY                                 |                       | DATE                                   |
| [] I/We do not   | t know the wh   | nereabouts of              | f the perm                 | anent plate a                | ssigned to t                           | his vehicl               | ρ.                                    |                       |  |
|  |                 |                            |                            |                              |  |                          |                                       |                       |  |
| I/We certify the<br>mortgages and s<br>the space provi | security inte   | ements mede derests have b | above are a<br>peen listed | accurate to t<br>d. If there | he best of m<br>are none, I/           | y/our know<br>We have ce | ledge. All<br>rtified this            | liens, de<br>by writi | eds of trust,<br>ng "none" in          |
| RINTED NAME OF C<br>LE WITHAM                          | HNER(S)         |                            |                            |                              |  |                          | · · · · · · · · · · · · · · · · · · · | <del></del>           |  |
| IGNATURE OF OWNE                                       | like            |                            |                            | ADDRESS P                    | o. Box (                               | 2.0R                     | 77630                                 | 1                     | LICENSE NO.                            |
|  | OFFICE USE ON   | LY V                       |                            | PART                         |  | idsuziana                | 4 office us                           | ssessess<br>R OVIV    | ************************************** |
|  |                 |                            | 72722227~~                 |                              |  |                          |                                       | - OHLI                | •                                      |

This exemption is VOID if not recorded with the county within 15 calendar days from: > [-9]2/97STATE OF OREGON SS. April 15, 1997 COUNTY OF KLAMATH Personally appeared the above named KYLE WITHAM, and acknowledged the foregoing instrument to be his voluntary act and deed. BEFORE ME: OFFICIAL SEAL
KRISTI L. REDD
NOTASY PUBLIC - OREGON
COMMISSION NO. ORBS18
MY COMMISSION DOPIRES NOV. 18, 1999 My Commission Expires: JUL 8 - 1997 STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request of Amerititle the day A.D., 19 97 at 10:21 o'clock A. M., and duly recorded in Vol. September on Page <u>28677</u> Bernetha G. Letsch, County Clerk FEE \$15.00