

When recorded mail to:
 BROOKSAMERICA MORTGAGE CORPORATION
 6 HUTTON CENTRE DR #1020
 SANTA ANA, CA 92707

LOAN #: 107396

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PHH MORTGAGE SERVICES CORPORATION, IT'S SUCCESSOR AND/OR ASSIGNS

all beneficial interest under that certain Deed of Trust dated **MARCH 25, 1997,**
RALPH FULK AND SYBIL FULK, AS TENANTS BY THE ENTIRETY

executed by

Borrower, to **AMERTITLE**

Trustee, in which **BROOKSAMERICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

is the beneficiary, recorded on **04-02-97**, in book/reel/volume No. **97**
 on page **9593-9598** or as file/instrument/microfilm/reception No.

(indicate which) of the Mortgage Records of **KLAMATH**

County, Oregon, and

conveying real property in said county described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligations secured by said trust deed the sum of not less than **\$48,750.00** with interest thereon from

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

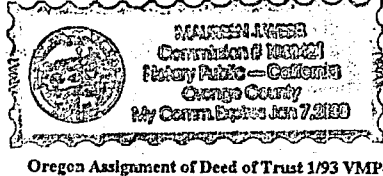
Dated: **APRIL 08, 1997**

BROOKSAMERICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: *Jenee E. Butler*
JENEE E. BUTLER, VICE PRESIDENT

By: *Trang Dinh*
TRANG DINH

State of **CALIFORNIA** County of **ORANGE**
 This instrument was acknowledged before me on **APRIL 08, 1997**
 by **JENEE E. BUTLER** as **VICE PRESIDENT**
 and _____ as _____
 of **BROOKSAMERICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**
 a **CALIFORNIA** corporation.



Maureen J. Webb
 Notary Public **MAUREEN J. WEBB**

9/ SEP -3 19:19

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All that portion of the S1/2 S1/2 SE1/4 SE1/4 of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at the Southeast corner of said Section 3; thence North 1 degree 14' West along the centerline of Summers Lane 330 feet to the point of beginning; thence South 89 degrees 26' West 568 feet; thence South 1 degree 14' East 75 feet; thence North 89 degrees 26' East 568 feet to the centerline of Summers Lane; thence North 1 degree 14' West 75 feet to the point of beginning. SAVING AND EXCEPTING THEREFROM any portion lying within the right of way of Summers Lane.

A.J.F.
S.F.

CERTIFIED TO BE TRUE AND
EXACT COPY OF THE ORIGINAL
GOLD COAST ESCROW

BY *R. B. Bost*

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Brooksamerica Mortgage Corp. the 3rd day
of Sept. A.D., 19 97 at 9:19 o'clock A. M., and duly recorded in Vol. M97
of Mortgages on Page 28825

FEE \$15.00

By *Bernetha G. Letsch* Bernetha G. Letsch, County Clerk
Kathleen Rosa