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44540

SATISFACTION OF MORTGAGE Vol. M97 Page 28845

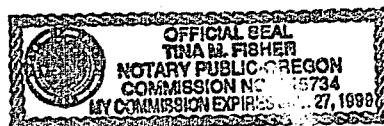


KNOW ALL MEN BY THESE PRESENTS, That  
 SOUTH VALLEY BANK & TRUST FKA SOUTH VALLEY STATE BANK  
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
 certain mortgage, bearing date the 12TH day of OCTOBER, 1990, made and executed by  
HOWARD E. MCGEE, JR.  
 the mortgagor therein, to SOUTH VALLEY BANK & TRUST  
 the mortgagee therein and recorded in the office of the COUNTY CLERK of the  
 County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of  
 Mortgages on page 22462 or as fee/file/instrument/microfilm/reception No. 22434 (indicate which) on  
NOVEMBER 9, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all  
 grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 29TH day of AUGUST,  
 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other  
 person duly authorized to do so by order of its board of directors.



SOUTH VALLEY BANK & TRUST

BY:

Jeffrey S. Bradford  
 JEFFREY S. BRADFORD, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on AUGUST 29, 1997,

by JEFFREY S. BRADFORD

as VICE-PRESIDENT

of SOUTH VALLEY BANK & TRUST



Tina M. Fisher  
 Notary Public for Oregon

My commission expires 7-27-99

## Satisfaction of MORTGAGE

SOUTH VALLEY BANK & TRUST

VS

HOWARD E. MCGEE, JR.

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST  
 P O BOX 5210  
 KLAMATH FALLS OR 97601

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUNTIES  
 WHERE USED.)

Fee: \$10.00

STATE OF OREGON ) ss.  
 County of Klamath

I certify that the within instru-  
 ment was received for record on the  
3rd day of Sept., 1997 at  
9:21 o'clock A.M., and recorded in  
 book/reel/volume No. M97, on page  
28845, or as fee/file/instrument/  
 microfilm/reception No. 44540,  
 Record of Mortgages of said County.

Witness my hand and seal of  
 County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Ross Deputy

97 SEP -3 A9:21

ck  
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